

C/S 1013

CERTIFICATE OF SURVEY NO. _____

AMENDING LOT 1 OF BLOCK 5, WERNERS ADDITION NUMBER ONE (AMENDED)
 LOCATED IN THE SW 1/4 OF SECTION 24, T. 2 S., R. 9 E., P.M.M.,
 PARK COUNTY, MONTANA

PREPARED FOR: CITY OF LIVINGSTON
 PREPARED BY: MORRISON-MAIERLE/CSSA, INC.
 BILLINGS, MONTANA
 SEPTEMBER, 1989

PURPOSE OF SURVEY: TO CREATE PARCEL I-B AS A WELL SITE,
 LOT I-A REMAINDER
 BASIS OF BEARINGS: C/S NO. 51

CERTIFICATE OF SURVEYOR

STATE OF MONTANA }
 County of Yellowstone } SS

This is to certify that Gerald A. Pavlick, A Registered Professional Land Surveyor, Montana Registration No. 8382S, being first duly sworn, deposes and says that during the month of September, 1989 a survey was made under his direct supervision, in conformance with the provisions of the Montana Subdivision and Platting Act, Chapter 3, Section 76-3, M.C.A. inclusive, of a tract of land situated in the SW 1/4 of Section 24, T. 2S., R. 9E., P.M.M., Park County, Montana, said tract of land being more particularly described as follows:

Considering the Basis of Bearing to be Certificate of Survey #51, with all bearings contained herein relative thereto:

Beginning at the Northwest (NW) corner of Lot 1, Block 5 of Werner Addition as described on Certificate of Survey No. 51; thence $N89^{\circ}38'45''E$ a distance of 309.52 feet; thence $S00^{\circ}01'54''E$ a distance of 100.00 feet; thence $S89^{\circ}38'45''W$ a distance of 309.54 feet; thence $N00^{\circ}01'20''W$ a distance of 100.00 feet to the Point of Beginning, containing 0.711 acres, more or less and subject to all easements and/or rights-of-way of record or apparent on the ground.

Gerald A. Pavlick
 Gerald A. Pavlick
 Montana Registration No. 8382S



CERTIFICATE OF PROPERTY OWNER

We certify that the purpose for this division of land is to create a parcel to be used for a utility siting (pump station) and that this subdivision is exempt from review pursuant to M.C.A. 76-3-201(1); and that, no structures requiring water or sewage disposal will be erected on the parcels so created; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(1)(a) and (2)(a). Any change in land use subjects these divisions of land to review under the provisions of the Sanitation and Subdivisions Act.

James G. Allison
 J. G. Allison
Buel A. Jones
 Buel A. Jones

James G. Allison MD
 James G. Allison
By: James G. Allison MD
 Livingston Clinic Corporation

STATE OF MONTANA }
 County of PARK } SS

Subscribed and sworn to before me, a Notary Public in and for the State of Montana this 21 day of November, 1989.

Robert J. Davis
 Robert J. Davis
 Notary Public in and for the State of Montana
 Residing at Livingston, MT
 My Commission Expires 6/19/90

STATE OF MONTANA }
 County of PARK } SS 211999

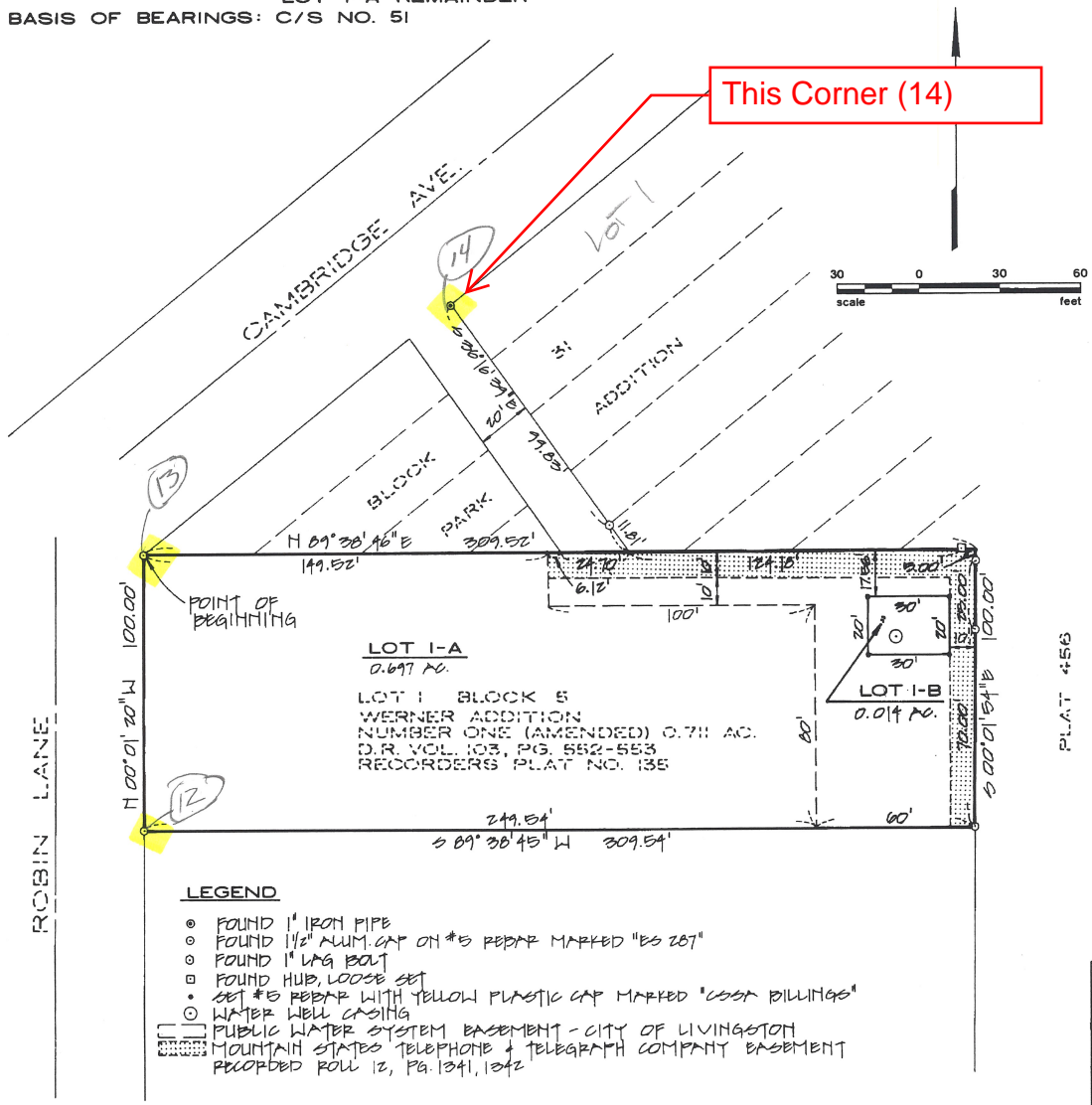
I hereby certify that the above annexed plat was filed for record in my office on the 21 day of November, A.D., 1989, at 2:43 o'clock P.M.

James Morrison
 James Morrison
 Clerk & Recorder

Fee \$ 6.00

SURVEYORS NOTE:

The monuments found and courses and distances between these monuments agree with the courses and distances described on Certificate of Survey #51, thus record bearings and distances as described on C/S #51 were held.



ROBIN LANE

LEGEND

- FOUND 1" IRON PIPE
- FOUND 1 1/2" ALUM. CAP ON #5 REBAR MARKED "ES 207"
- FOUND 1" W.G. BOLT
- FOUND HUB, LOOSE SET
- SET #5 REBAR WITH YELLOW PLASTIC CAP MARKED "COST BILLINGS"
- WATER WELL CASING
- ▭ PUBLIC WATER SYSTEM BASEMENT - CITY OF LIVINGSTON
- ▭ MOUNTAIN STATES TELEPHONE & TELEGRAPH COMPANY BASEMENT
- RECORDED ROLL 12, PG. 1341, 1342

PREPARED BY: Morrison Maierle/CSSA ENGINEERS PLANNERS SURVEYORS

FIELD BOOK VOL. 15 DATE SEPT. 1989
 FIELD WORK BY GR SCALE 1" = 20'
 DRAWN BY KUTZEL CLIENT LIVINGSTON MT
 CHECKED BY PAVLICK PROJECT NO. 830-011 (43)

PLAT NAME: CERTIFICATE OF SURVEY NO. _____			
1/4 SEC	SECTION	TOWNSHIP	RANGE
SW	24	2S.	9E.
COUNTY: PARK			
PRINCIPAL MERIDIAN, MONTANA			
SHEET 1 OF 1			