



This Corner (21)

**DESCRIPTION**

A tract of land located in the SE 1/4 of Section 23, Township 2 South, Range 9 East, N.P.M., Park County, Montana, more particularly described as follows, to-wit:

Beginning at the east one-quarter corner of said Section 23; thence S 89° 40' W along the north line of the SW 1/4 of said Section 23, which is also the north line of the Highway Subdivision, a subdivision in the County of Park as per official plat thereof on file in the office of the Clerk and Recorder for said county, a distance of 307.00 feet to a point which is distant 101.36 feet from the centerline of the right-of-way of the Park Branch of the Northern Pacific Railway Company; thence continuing S 71° 01' E a distance of 125.38 feet to a point; thence S 49° 55' E a distance of 105.27 feet to a point; thence S 89° 40' E a distance of 1.17 feet to a point; thence S 89° 40' E a distance of 13.44 feet to a point; thence S 89° 40' E a distance of 43.46 feet to a point; thence S 89° 40' E a distance of 82.00 feet to a point; thence S 120° 15' W a distance of 147.35 feet to a point; thence S 81° 07' E a distance of 75.71 feet to a point on the easterly line of said Section 23; thence S 89° 40' W along said section line a distance of 447.61 feet to the point of beginning.

The tract of land herein described contains an area of 15,449.42 square feet or 3.57 acres. All bearings are referred to the centerline of the centerline of the right-of-way of the Park Branch of the Northern Pacific Railway Company which is also the base of bearings for the said Highway Subdivision.

**CERTIFICATE OF SURVEY**

State of Montana )  
County of Park )

I, Thomas J. Hallin, a Professional Engineer and Land Surveyor, hereby certify that I have compiled the accompanying description of the date on record and information obtained during a survey made by me between February 20, 1969 and March 4, 1969, and that to the best of my knowledge, the survey is true and complete as shown, that all station monuments and marks set, together with those found, are of the character intended and occupy the positions shown hereon, and are sufficient to enable the survey to be retraced.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 17th day of March, 1969, A. D.

Thomas J. Hallin  
Professional Engineer  
Certificate of Registration  
Montana No. 1076

**CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS**

I, John T. Hill, Chairman of the Board of County Commissioners, Park County, Montana, certify that we have examined the within plat, and whereon we find it to conform to the requirements applicable to the platting of tracts of land, we hereby approve the original and duplicate thereof.

Dated this 10 day of March, 1969.

Attest: James Daniel  
County Clerk & Recorder

James Hillert  
Chairman  
Board of County Commissioners  
Park County, Montana

**RECORDING BY THE COUNTY CLERK AND RECORDER**

Filed in the office of the Clerk and Recorder for the County of Park, Montana this 22nd day of March, 1969, at \_\_\_\_\_ minutes past \_\_\_\_\_ clock P. M.

Document No. 111471  
Plat Book \_\_\_\_\_

By: James Daniel  
County Clerk & Recorder