

# CERTIFICATE OF SURVEY NO. 3263

SURVEY TO CREATE A FAMILY TRANSFER TRACT  
 LOCATED IN THE NW1/4 OF SECTION 28, T.2N., R.24E., P.M.M.,  
 YELLOWSTONE COUNTY, MONTANA

SURVEYED BY: RED LODGE SURVEYING, INC.,  
 H.C. 49 BOX 3035B  
 RED LODGE, MT 59068

DURING FEBRUARY OF 2006

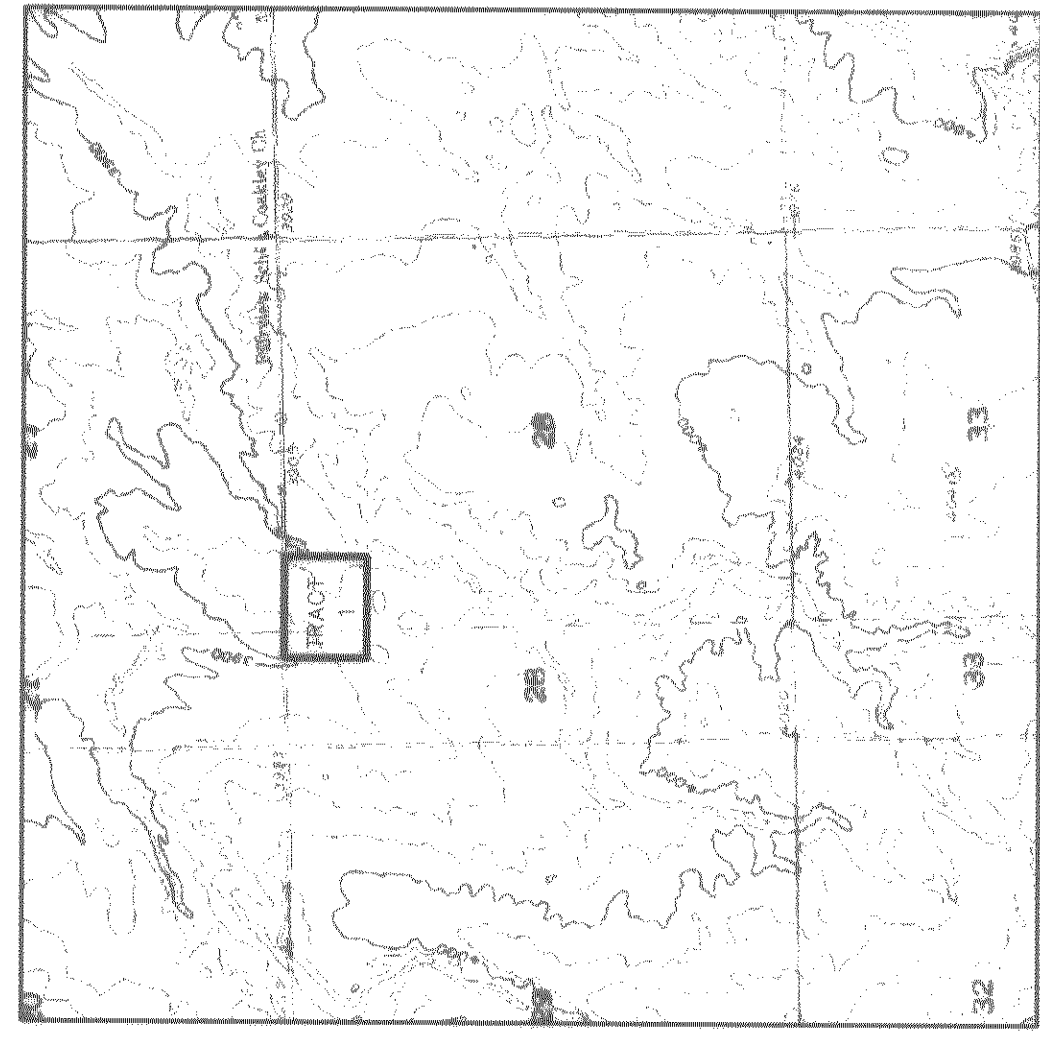
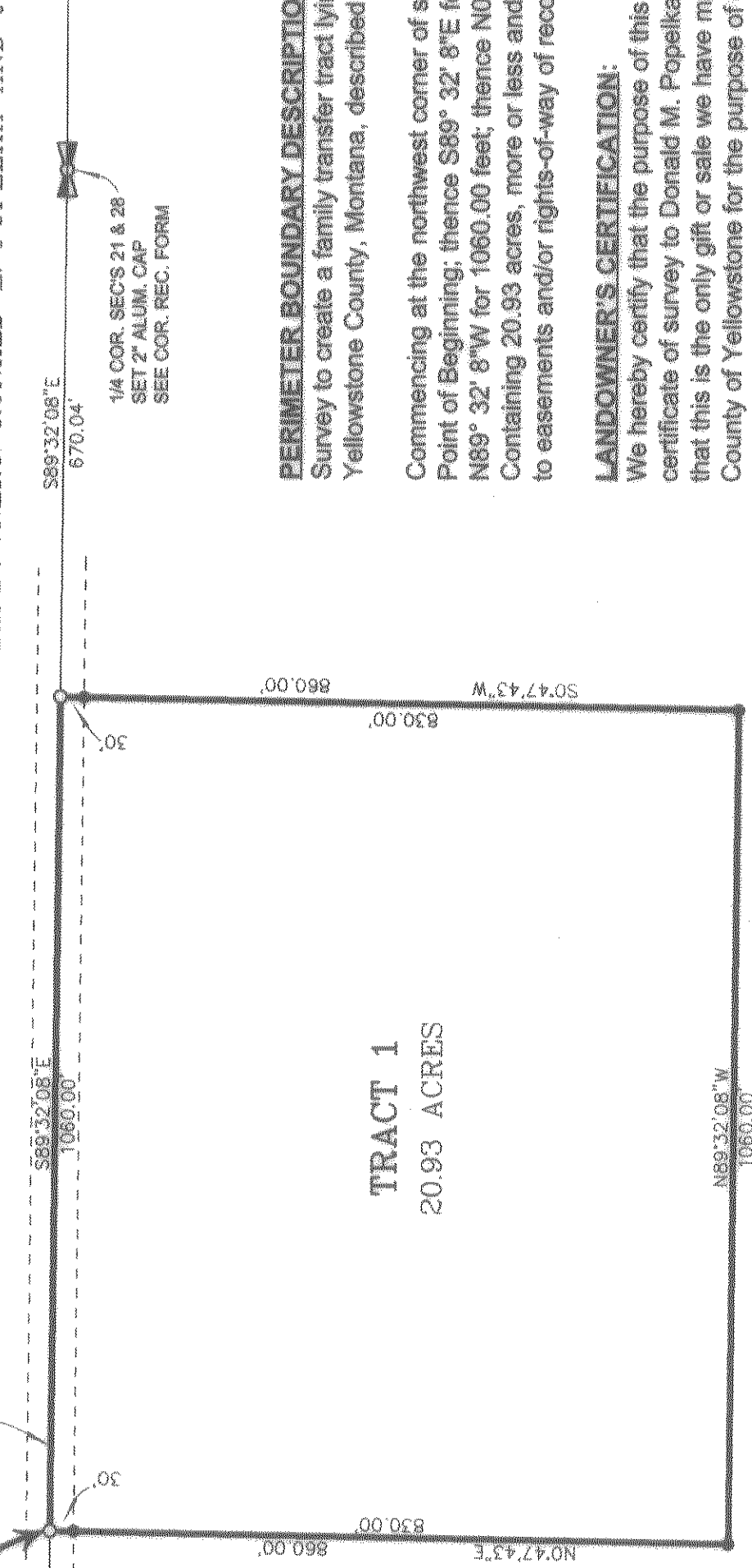
LANDOWNERS: RONALD E. POPELKA AND JANICE F. POPELKA

**BASIS OF BEARING**  
 True meridian was determined at the southwest corner of Section 33,  
 Yellowstone County Montana using survey grade  
 GPS receivers. Adjustments for convergence not applied to plat bearings.

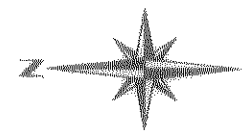
COR. SEC'S 20, 21, 28 & 29  
 SET 2" ALUM. CAP  
 SEE COR. REC. FORM

POINT OF BEGINNING

C-L CLARK ROAD



VICINITY MAP  
 SCALE 1" = 2000'



SCALE 1" = 200'  
 0 200 400

**LEGEND**

- SET NO. 5 REBAR WITH YELLOW PLASTIC CAP VIA. RED LODGE SURVEYING, INC. AND UNDERSIGNED PLS
- NO MONUMENT SET
- ✝ SECTION CORNER SET 2" ALUM. CAP VIA. RED LODGE SURVEYING, INC. AND UNDERSIGNED PLS
- ⊕ QUARTER CORNER SET 2" ALUM. CAP VIA. RED LODGE SURVEYING, INC. AND UNDERSIGNED PLS

**PERIMETER BOUNDARY DESCRIPTION:**

Survey to create a family transfer tract lying in the NW1/4 of Section 28, T.2N., R.24E., P.M.M., Yellowstone County, Montana, described as follows:

Commencing at the northwest corner of said Section 28; thence S89° 32' 8"E for 929.56 feet to the Point of Beginning; thence S89° 32' 8"E for 1060.00 feet; thence S0° 47' 43"W for 860.00 feet; thence N89° 32' 8"W for 1060.00 feet; thence N0° 47' 43"E for 860.00 feet, to the Point of Beginning. Containing 20.93 acres, more or less and all according to the attached Certificate of Survey. Subject to easements and/or rights-of-way of record, apparent on the ground, and/or reserved per this survey.

**LANDOWNER'S CERTIFICATION:**

We hereby certify that the purpose of this division of land is to transfer Tract 1 as shown on this certificate of survey to Donald M. Popelka, our son and Carolyn Popelka, his wife. We further certify that this is the only gift or sale we have made to the aforementioned immediate family members in the County of Yellowstone for the purpose of this exemption. Furthermore, we certify that we are entitled to use this exemption and are in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to 76-3-207(1)(b), MCA

OTHER LANDS OF  
 RONALD E. POPELKA AND JANICE F. POPELKA

*Ronald E. Popelka* & *Janice F. Popelka*  
 Ronald E. Popelka Janice F. Popelka

**SURVEYOR'S CERTIFICATION:**

I hereby certify that the survey shown on the attached Certificate of Survey was performed by me or under my direct supervision.

Dated this 17 day of FEBRUARY, 2006

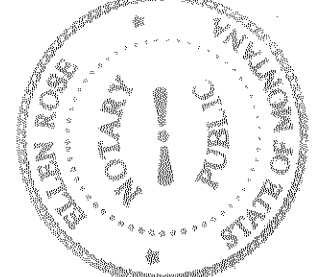


RED LODGE SURVEYING, INC.,  
 By: *Neil A. Bratton, Jr.*  
 Neil A. Bratton, Jr., PLS  
 Montana Reg. Number 9519 LS

STATE OF MONTANA )  
 County of Carbon )

This instrument was acknowledged before me this 17 day of FEBRUARY, 2006,  
 by Neil A. Bratton, Jr.

*Neil A. Bratton, Jr.*  
 Notary Public for the State of Montana  
 Residing at Red Lodge, MT



*Eileen Rose*  
 (Notary Print Name)  
 My Commission Expires 10/30/2007

**COUNTY TREASURER'S OFFICE:**

I hereby certify that all real property taxes and special assessments have been paid per Montana Code Annotated 76-3-611(b)(76-3-207(3)).

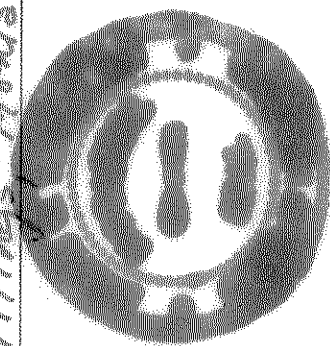
Dated: March 8, 2006  
 Yellowstone County Treasurer

by: *Linda M. Orey*  
 Deputy

STATE OF MONTANA )  
 County of Yellowstone )

This instrument was acknowledged before me this 24 day of February, 2006,  
 by Ronald E. Popelka and Janice F. Popelka.

*James W. Thompson*  
 Notary Public for the State of Montana  
 Residing at Billings, Montana  
*James W. Thompson*



(Notary Print Name)  
 My Commission Expires 7-26-2007

**CITY-COUNTY HEALTH DEPARTMENT:**

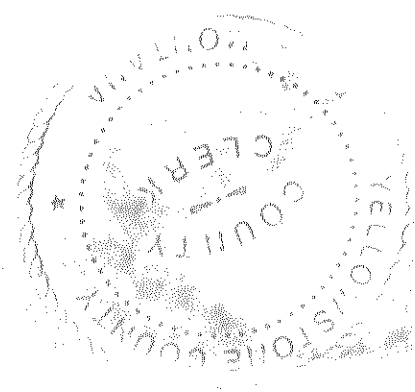
This Certificate of Survey has been reviewed and approved by the City-County Health Department.

*T. Noland*  
 Health Officer / Authorized Representative  
 Yellowstone City-County Health Department  
 Dated: 03/08/06

**COUNTY ATTORNEY'S OFFICE:**

This document has been reviewed by the county attorney's office and is acceptable as to form.

Reviewed By: *Mark A. Engler*  
 Dated: March 8, 2006



**CLERK AND RECORDER RECORDING INFORMATION:**

3369760  
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 03/13/2006 09:15A  
 Yellowstone County CS 5.50 Bk-1 Pg-3263