

INSTRUCTIONS

246472

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner Sec. 18 & 19 T. 7 N. R. 26 E. P.M.M Musselshell County

- I. Original G.L.O. record June 4, 1904
West on a true line bet. secs. 18 & 19
- 74.64 chains Intersect the W bdy of Tp.
Set a sandstone 24x10x4 ins. 18 ins. in the ground for closing cor. of secs. 18 & 19 marked C.C. on E. with 3 grooves on N. & S. faces
A pine 12 ins. diam bears S 38° E 34 lks. dist marked ... S. 19 B.T.
- II. Found a flat sandstone measuring 13"x3"x10" above ground on N-S axis with 3 horizontal notches on S. edge. The stone is set in a 3' dia ring of stone and is approximately 4" east of N-S fence. A charred fence post bears southerly 2½'. A charred 13" dia cut off tree used as a fence line post bears northerly 22'. The stump of a clearly marked B.T. bears S 37° E, 22'.
- III. No further work done

CERTIFICATION

I, _____
certify the information shown herein is true and correct.

Signature Ground Party Chief

I, Fred L. Hall
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Fred L. Hall
Signature of Surveyor & Seal.

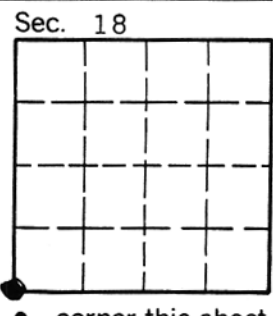
Date: 10/11/97 Reg. No. 8374S

Employer: Western Micro-Line, P.C.

SKETCH OF CORNER

Office of Clerk and Recorder, County of Musselshell. This "corner cord" was filed for record on October 14, 1997 2:50 PM was noted on the cross-index plat and is assigned page No. _____, in book No. _____

JANE E. MANG
By Norma M. Weigman
County Official



• - corner this sheet

