

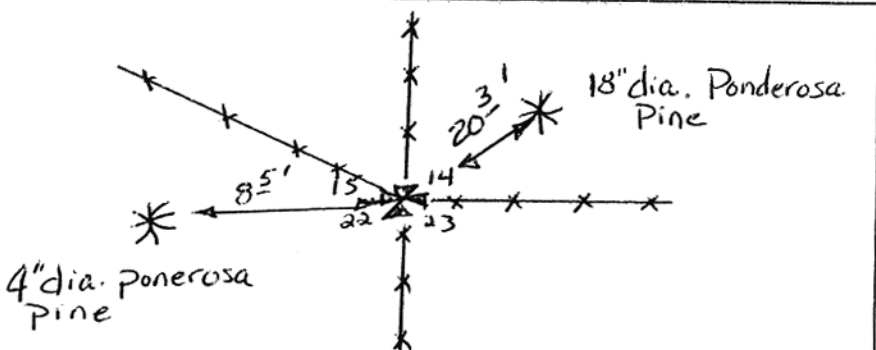
**INSTRUCTIONS**

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

**CERTIFIED CORNER RECORDATION**

Corner N.W. Cor. Sec 23 T. 8N R. 25E P.M.M. Musselshell County

- 1.) Original GLO notes (1883) Set a sandstone 20 x 15 x 8 ins 15 ins in the ground for Cor to sec 14, 15, 22 & 23 marked 3 notches on S and 2 on E edges & raised a mound of stone alongside, pits unpracticable, from which a Pine 11" in dia bears S 28° W 61 k dist marked T 8N R 25E S 22 BT no other trees within limits.
  - Certificate of Survey No 1982-11 notes set rebar & cap @ N.W. corner section 23.
  - An unfiled 1988 eos by Leslie D. Jones, Reg No 18235 identifies the corner as a No. 5 rebar
- 2.) Found 1/2" rebar w/nylon cap marked REFTZ & Assoc. No. 2525 S. Corner is set flush against a round fence post.
- 3.) left found corner in place. Attached land survey monument sign to fence post.



SKETCH OF CORNER

**CERTIFICATION**

I, Dan Kenczka  
 certify the information shown herein is true and correct.  
Dan Kenczka  
 Signature Ground Party Chief

I, Jack R Fisher  
 certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, M.C.A.)  
Jack R Fisher  
 Signature of Surveyor & Seal

Date: 10/8/89 Reg. No. 60135  
 Employer: Thomas Dean & Hoskins

Office of Clerk and Recorder, County of Musselshell. This "corner record" was filed for record on the February 14 day of 1990 at 1:00 P.M. was noted on the cross-index plat and is assigned page No. \_\_\_\_\_, in book No. \_\_\_\_\_

Frances L Dawson  
 County Official

