

Missoula County Control Point Datasheet

Monument Description: 2-1/2" Brass Cap 3325S

Project Name: ALL

Station Description: 1/4 Corner

Date Visited: July 12, 2010

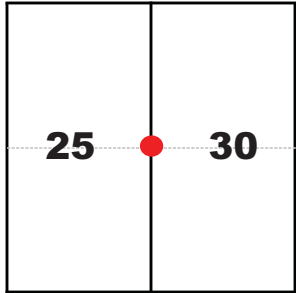
Monument Stability: C GPS Visibility: A

Observer: SEN

Quad. Name: Primrose

T. 14 N.

R. 21 W. R. 20 W.



NAD 83 (2007) Lat/Long Position

46°56'35.441"N

114°11'14.388"W

NAVD 88 Elevation: 3063.4 sft.

Notes:

Photo of Monument



Photo Looking South



Photo Looking West



To Reach: 2wd via Bisson Place.



Map of Area

CERTIFIED LAND CORNER RECORDATION

DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)

At the 1/4 corner of Sections 25/30, T.14 N., R.'s 20 & 21 W., P.M.M. Missoula County, Montana, WE FIND:

3/4" x 4" iron pipe set 3' in ground.

DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:

Date of work: 12-6-77

At found position of 3/4" iron pipe WE SET:

A 2" x 30" iron pipe with affixed 2-1/2" brass cap stamped as below,
FROM WHICH:
a 6" x 6" fence post bears S.80°E., 3.80 feet dist.

Variance Used: 19°30'

SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY.
(MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)

See Caps # 1465

Surveyor's Seal



I, _____, certify that the information shown herein is true and correct.

Signature of Ground Party Chief

Robert S. Custer
certify that I have carefully performed or reviewed the work done on the diagrammed corner as reported on this recordation form and approve the same.

Robert S. Custer
Signature of Surveyor

DIAGRAM OF CORNER:



= Corner recorded on the sheet

33255
Registration Number

422811

Office of Clerk and Recorder, County of *Missoula*
This "corner record" was filed for record on the *10* day of *May*, 19*77*, was noted on the cross-index plat and is assigned page No. *8115 AM* in book No. _____ County Official

By: *Robert S. Custer*
ROBERTA FRANK, County Clerk
Deputy
Cross Index No. *T-14 N., R. 20 W., P. M. M.*
T-25 R 21 W., P. M. M.

Corner Recordation Form or Other Supporting Document

Point # 5836