

INSTRUCTIONS

- 1 Original and/or subsequent used to evaluate the corner position
- 2 Description of evidence for late discrepancies in the record, state method of establishing location. Altered
- 3 Description of monument and accessories set to perpetuate the corner position.
- 4 Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
- 5 Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
- 6 Fill in Cross Index & Section Diagram at bottom of sheet

61- 401823

**CERTIFIED CORNER RECORDATION**

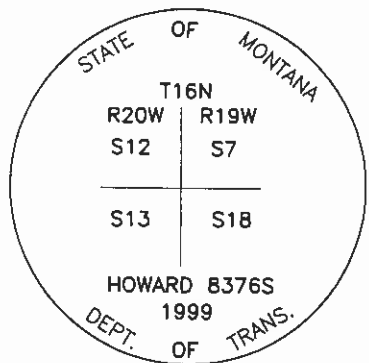
Corner: Section Corner 7, 18, 12, 13 T. 16N R. 20W-19W P.M.M. Lake County

ORIGINAL RECORD: (1904 G.L.O.) Set a sandstone, 13x8x7 ins., 9 ins. in the ground marked with 2 notches on N. and 4 notches on S. edge; and raise a mound of stone, 2 ft. base, 1.5 ft. high, W. of corner.

SUBSEQUENT RECORD: None.

EVIDENCE FOUND: Found 15x5x5 ins. stone with "X" on top below a RR spike buried in the centerline of Jocko Rd.

PERPETUATION: Set a 3 1/4" MDT aluminum cap on a 30" aluminum pipe in the position of the stone, The cap is marked as shown in the sketch. From which;  
 A power pole bears N15°E, 56.8' distant; with a MARLS tag.  
 A power pole bears South, 26.7' distant; with a MARLS tag.



SKETCH OF CORNER

**CERTIFICATION**

I, Gerald McCarthy  
 certify the information shown herein is true and correct.  
*Gerald McCarthy*  
 Signature of Ground Party Chief

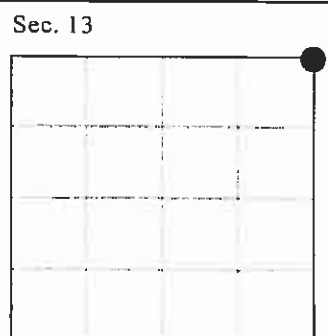
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I, Glenn R. Howard  
 certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)  
*Glenn R. Howard*  
 Signature of Surveyor & 8376 S

Date: 7-28-99 Reg. No. 8376

Employer: DJ&A, P.C.

Office of Clerk and Recorder, County of Lake. This "corner record" was filed for record on AUG 11 1999 10:51 AM as noted on the cross index plat and is assigned page No. 401823 in Book No. 62249 W. E. HODGES *Gedym Jones dep*  
 County Official



Cross Index No. J-1 & J-25 T. 16N R. 20W & 19W PMM

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

N/C

•- corner this sheet