

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41C 53378-00 STATEMENT OF CLAIM  
**Version:** 2 -- CHANGE AUTHORIZATION  
**Version Status:** ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

**Owners:** USA (DEPT OF AGRICULTURE FOREST SERVICE)  
WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION  
26 FORT MISSOULA RD  
MISSOULA, MT 59804-7203

**Priority Date:** AUGUST 16, 1902  
**Enforceable Priority Date:** AUGUST 16, 1902

**Purpose (use):** STOCK

**Maximum Flow Rate:**

**Maximum Volume:** THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

**Source Name:** ROMY CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|---------------|
| 1         |                 |            | 3          | 10S        | 3W         | MADISON       |

**Period of Diversion:** JUNE 1 TO OCTOBER 31  
**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

|   |  |  |   |     |    |         |
|---|--|--|---|-----|----|---------|
| 2 |  |  | 4 | 10S | 3W | MADISON |
|---|--|--|---|-----|----|---------|

**Period of Diversion:** JUNE 1 TO OCTOBER 31  
**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

|   |  |  |    |    |    |         |
|---|--|--|----|----|----|---------|
| 3 |  |  | 33 | 9S | 3W | MADISON |
|---|--|--|----|----|----|---------|

**Period of Diversion:** JUNE 1 TO OCTOBER 31  
**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

|   |  |  |    |    |    |         |
|---|--|--|----|----|----|---------|
| 4 |  |  | 32 | 9S | 3W | MADISON |
|---|--|--|----|----|----|---------|

**Period of Diversion:** JUNE 1 TO OCTOBER 31  
**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

|   |  |        |    |    |    |         |
|---|--|--------|----|----|----|---------|
| 5 |  | NESWSE | 32 | 9S | 3W | MADISON |
|---|--|--------|----|----|----|---------|

**Period of Diversion:** JUNE 1 TO OCTOBER 31  
**Diversion Means:** PIPELINE

**Period of Use:** JUNE 1 to OCTOBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1         |              |                 |            | 32         | 9S         | 3W         | MADISON       |
| 2         |              |                 |            | 3          | 10S        | 3W         | MADISON       |
| 3         |              |                 |            | 4          | 10S        | 3W         | MADISON       |
| 4         |              |                 |            | 33         | 9S         | 3W         | MADISON       |
| 5         |              | 6               | NW         | 4          | 10S        | 3W         | MADISON       |
| 6         |              | 3               | NW         | 4          | 10S        | 3W         | MADISON       |

**Remarks:**