

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76K 53731-00 PROVISIONAL PERMIT
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: D CAROL ROCKWELL
PO BOX 1274
BIGFORK, MT 59911

Priority Date: AUGUST 31, 1983 at 12:00 P.M.
Enforceable Priority Date: AUGUST 31, 1983 at 12:00 P.M.

Purpose (use): FISH AND WILDLIFE
IRRIGATION
STOCK

Maximum Flow Rate: 175.03 GPM
THE MAXIMUM FLOW RATE PERFECTED AND WHEN NEEDED TO FILL THE POND WILL BE 175.03 GALLONS PER MINUTE. THE NORMAL DAILY MAINTENANCE FLOW RATE WILL BE 80.78 GPM.

Maximum Volume: 227.90 AC-FT

Maximum Acres: 5.00

Source Name: BEAR CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESENE	26	27N	19W	FLATHEAD

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: DAM

Purpose (Use): FISH AND WILDLIFE
Volume: 217.80 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESENE	26	27N	19W	FLATHEAD

Purpose (Use): IRRIGATION
Volume: 10.00 AC-FT
Period of Use: MAY 1 to OCTOBER 1

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	3.00		SESENE	26	27N	19W	FLATHEAD
2	2.00		NENESE	26	27N	19W	FLATHEAD
Total:	5.00						

Purpose (Use): STOCK
Volume: 0.10 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESENE	26	27N	19W	FLATHEAD

Geocodes/Valid: 07-3836-26-1-01-03-0000 - Y

Remarks:

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME OTHER.

53731-00 60895-00

ASSOCIATED RIGHT

THIS CERTIFICATE IS ASSOCIATED WITH WATER RIGHT NO. 76K-060895. POND IS SUPPLIED BY SECOND SOURCE.

IMPORTANT INFORMATION

WATER WILL BE STORED IN A .051 AC-FT OFF STREAM RESERVOIR.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/16/92.