

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41G 54587-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** MARK J ALLEN  
PO BOX 233  
WHITEHALL, MT 59759-0233  
JILL M ALLEN  
PO BOX 233  
WHITEHALL, MT 59759-0233

**Priority Date:** MAY 8, 1984 at 02:27 P.M.  
**Enforceable Priority Date:** MAY 8, 1984 at 02:27 P.M.

**Purpose (use):** IRRIGATION  
STOCK

**Maximum Flow Rate:** 70.00 GPM

**Maximum Volume:** 26.00 AC-FT

**Maximum Acres:** 10.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENW	29	1N	4W	JEFFERSON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** IRRIGATION  
**Volume:** 25.00 AC-FT  
**Period of Use:** MAY 15 to SEPTEMBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	10.00		NENW	29	1N	4W	JEFFERSON

**Total:** 10.00

**Purpose (Use):** STOCK  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENW	29	1N	4W	JEFFERSON

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/28/92.  
**OWNERSHIP UPDATE RECEIVED**  
OWNERSHIP UPDATE TYPE 608 # 2326 RECEIVED 02/28/2002.