#### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 41I 3835-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

**Owners:** JOE Z JEPSON

PO BOX 1067

TOWNSEND, MT 59644-1067

LISA L JEPSON PO BOX 1067

TOWNSEND, MT 59644-1067

DAVIS BAR TRIANGLE T RANCH INC

% WILLIAM L DAVIS 379 FLYNN LN

TOWNSEND, MT 59644-9729

TRANSFER PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT WILL BE SPLIT

INTO SEPARATE OWNERSHIPS AFTER FINAL DECREE.

**Priority Date: DECEMBER 31, 1888** 

Enforceable Priority Date: DECEMBER 31, 1888

Type of Historical Right: FILED

Purpose (use): **IRRIGATION** 

> **FLOOD Irrigation Type:**

**Maximum Flow Rate:** 3.03 CFS

**Maximum Volume:** THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT

PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 3 - MODERATE

**Maximum Acres:** 62.75

**Source Name:** SPRING GULCH

> **Source Type:** SURFACE WATER

Point of Diversion and Means of Diversion:

**Govt Lot** ID Qtr Sec Rge County Sec Twp

6N **BROADWATER SWNENW** 

Period of Diversion: MAY 1 TO OCTOBER 4

**Diversion Means:** HEADGATE

**SESENE** 32 6N **5E BROADWATER** 

Period of Diversion: MAY 1 TO OCTOBER 4

**Diversion Means:** HEADGATE

33 6N **5E BROADWATER** SESWNW

Period of Diversion: MAY 1 TO OCTOBER 4

**Diversion Means:** HEADGATE

Period of Use: MAY 1 to OCTOBER 4

> THE ACTUAL HISTORICAL PERIOD OF USE FOR THIS WATER RIGHT IS FROM MARCH 15 TO JULY 15. COMPUTER PROGRAM LIMITATIONS DO NOT ALLOW THE

CORRECT PERIOD OF USE TO BE PRINTED ABOVE.

Place of Use:

<u>ID</u>	Acres	Govt Lot	<b>Qtr Sec</b>	<u>Sec</u>	<b>Twp</b>	Rge	<b>County</b>
1	8.75		NE	32	6N	5E	BROADWATER
2	20.00		SE	32	6N	5E	BROADWATER
3	34.00		SW	33	6N	5E	BROADWATER
Total:	62.75						

43-1498-33-2-01-01-0000 - Y Geocodes/Valid: 43-1498-32-1-01-01-0000 - Y

#### Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

## Remarks:

BETTY MCARTHUR SIGNED TRANSFER TO REPRESENT HERSELF AND DAVIS B TRIANGLE T RANCH INC WATER RIGHT OWNERSHIP UPDATE RECEIVED 4/26/2004. WHITTENBERG TO JEPSON - 100% OF WHITTENBERG PORTION

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/30/93.

#### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 15390 RECEIVED 04/26/2004.

FLOW RATE MAY REQUIRE MODIFICATION BASED ON RESOLUTION OF MAXIMUM ACRES ISSUE. USDA ORTHOPHOTOQUAD FRANCES, DATED 1976, APPEARS TO INDICATE 0.00 ACRES IRRIGATED.