#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

| Water Right Number:   | 43BJ 56212-00 PROVISIONAL PERMIT |                          |                  |                  |                   |                              |
|---|----------------------------------|--------------------------|------------------|------------------|-------------------|------------------------------|
|   | Version: 1 ORIGINAL RIGHT        |                          |                  |                  |                   |                              |
| Version Status: ACTIVE  |                                  |                          |                  |                  |                   |                              |
| Owners:   | SHARON K GREGORICH<br>PO BOX 37  |                          |                  |                  |                   |                              |
|   | BIG TIMBER, MT 59011             |                          |                  |                  |                   |                              |
| Priority Date:  | SEPTEMBER 17, 1984 at 11:12 A.M. |                          |                  |                  |                   |                              |
| Enforceable Priority Date: SEPTEMBER 17, 1984 at 11:12 A.M.                         |                                  |                          |                  |                  |                   |                              |
| Purpose (use):  | STOCK<br>WILDLIFE/WATERFOWL      |                          |                  |                  |                   |                              |
| Maximum Flow Rate:  |                                  |                          |                  |                  |                   |                              |
| Maximum Volume:   | 0.20 AC-FT                       |                          |                  |                  |                   |                              |
| Source Name:  | GROUNDWATER                      |                          |                  |                  |                   |                              |
| Source Type:  | GROUNDWATER                      |                          |                  |                  |                   |                              |
| Point of Diversion and Means of Diversion:  |                                  |                          |                  |                  |                   |                              |
| <u>ID</u><br>1  | Govt Lot                         | <u>Qtr Sec</u><br>SWNWNW | <u>Sec</u><br>24 | <u>Тwp</u><br>1N |                   | <u>County</u><br>SWEET GRASS |
| <b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31<br><b>Diversion Means:</b> PIT |                                  |                          |                  |                  |                   |                              |
| Purpose (Use):  | STOCK                            |                          |                  |                  |                   |                              |
| Volume:   | 0.07 AC-FT                       |                          |                  |                  |                   |                              |
| Period of Use:  | JANUARY 1 to DECEMBER 31         |                          |                  |                  |                   |                              |
| Place of Use:   |                                  |                          |                  |                  |                   |                              |
| IDAcres1  | <u>Govt Lot</u>                  | <u>Qtr Sec</u><br>SWNWNW | <u>Sec</u><br>24 | <u>Twp</u><br>1N | <u>Rge</u><br>14E | <u>County</u><br>SWEET GRASS |
| Purpose (Use):<br>Volume:   | WILDLIFE/WATERFOWL<br>0.13 AC-FT |                          |                  |                  |                   |                              |
| Period of Use:  | JANUARY 1 to DECEMBER 31         |                          |                  |                  |                   |                              |
|   |                                  |                          |                  |                  |                   |                              |
| Place of Use:<br><u>ID</u> <u>Acres</u><br>1  | <u>Govt Lot</u>                  | <u>Qtr Sec</u><br>SWNWNW | <u>Sec</u><br>24 | <u>Twp</u><br>1N | <u>Rge</u><br>14E | <u>County</u><br>SWEET GRASS |

Geocodes/Valid: -- NO VALID GEOCODES --

## **Remarks:**

## **IMPORTANT INFORMATION**

THIS WATER RIGHT WAS THE RESULT OF A REISSUE OFA MARCH 7,1985 RIGHT TO CLARIFY DIVERSION BY A PIT.

## IMPORTANT INFORMATION

THE WATER IS DIVERTED BY MEANS OF A 0.2 AC-FT PIT.

## **OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/21/90.

## **OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/29/93.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 658 RECEIVED 12/04/2001. OWNERSHIP UPDATE TYPE 608 # 13987 RECEIVED 08/05/2003.