## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

Water Right Number:	76H 56771-00 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT					
			-			
Owners:	Version Status: ACTIVE FRANK G WEHRLI 595 PORTER HILL RD STEVENSVILLE, MT 59870					
	JANICE L WEHRLI 595 PORTER HILL RD STEVENSVILLE, MT 59870					
	TIMM, EDITH L TRUST % EDITH TIMM TRUSTEE 579 PORTER HILL RD STEVENSVILLE, MT 59870					
	TIMM, HENRY K TRUST % HENRY TIMM TRUSTEE 579 PROTER HILL RD STEVENSVILLE, MT 59870					
Priority Date:	AUGUST 8, 19	984 at 09:18	3 A.M.			
Enforceable Priority Date: AUGUST 8, 1984 at 09:18 A.M.						
Purpose (use):	DOMESTIC					
Maximum Flow Rate:	15.00 GPM					
Maximum Volume:	1.50 AC-FT					
Source Name:	GROUNDWATER					
Source Type:	GROUNDWATER					
Point of Diversion and Means of Diversion:						
<u>ID</u> 1	Govt Lot	<u>Qtr Sec</u> SW	<u>Sec</u> 31	<u>Тwp</u> 10N		<u>County</u> RAVALLI
Diversion Means: Subdivision:	SUNNYSIDE ORCHARDS TRACT/LOT: 19 BLOCK: 6 206.00 FEET					
Well Depth: Static Water Level: Casing Diameter:	: 170.00 FEET		S TRA	CT/LOT	:19 B	LOCK: 6
Static Water Level: Casing Diameter: Purpose (Use): Households: Volume:	: 170.00 FEET 6.00 INCHES DOMESTIC 1 1.50 AC-FT			CT/LOT	:19 B	LOCK: 6
Static Water Level: Casing Diameter: Purpose (Use): Households: Volume: Period of Use:	170.00 FEET 6.00 INCHES DOMESTIC 1			CT/LOT	: 19 B	LOCK: 6
Static Water Levels Casing Diameter: Purpose (Use): Households: Volume: Period of Use: Place of Use:	: 170.00 FEET 6.00 INCHES DOMESTIC 1 1.50 AC-FT JANUARY 1 to	DECEMB	ER 31			
Static Water Level: Casing Diameter: Purpose (Use): Households: Volume: Period of Use:	: 170.00 FEET 6.00 INCHES DOMESTIC 1 1.50 AC-FT			<u>Тwp</u> 10N	: 19 B <u><b>Rge</b></u> 19W	LOCK: 6 <u>County</u> RAVALLI
Static Water Levels Casing Diameter: Purpose (Use): Households: Volume: Period of Use: Place of Use:	: 170.00 FEET 6.00 INCHES DOMESTIC 1 1.50 AC-FT JANUARY 1 to <u>Govt Lot</u>	DECEMB	ER 31 <u>Sec</u> 31	<u>Twp</u> 10N	<u>Rge</u> 19W	<u>County</u>

## **Remarks:**

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 136634 RECEIVED 08/17/2015.