

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 411 56957-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** MICHELLE L HARRIS  
860 STATE HIGHWAY 282  
CLANCY, MT 59634-9503  
  
KEVIN D HARRIS  
860 STATE HIGHWAY 282  
CLANCY, MT 59634-9503

**Priority Date:** AUGUST 17, 1984 at 09:00 A.M.  
**Enforceable Priority Date:** AUGUST 17, 1984 at 09:00 A.M.

**Purpose (use):** DOMESTIC  
STOCK

**Maximum Flow Rate:** 20.00 GPM

**Maximum Volume:** 1.55 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESWNW	35	9N	3W	JEFFERSON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31 **Flow Rate:** 20.00 GPM

**Diversion Means:** WELL  
**Survey Tract:** B  
**Well Depth:** 240.00 FEET  
**Static Water Level:** 70.00 FEET  
**Casing Diameter:** 6.63 INCHES

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 228126 F766A.

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESWNW	35	9N	3W	JEFFERSON

**Purpose (Use):** STOCK  
**Volume:** 0.05 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESWNW	35	9N	3W	JEFFERSON

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 228126 F766A.  
THE PLACE OF USE IS LOCATED IN TRACT B.

**Geocodes/Valid:** 51-1785-35-2-01-10-0000 - Y

**Remarks:**

**Remarks:**

**REISSUED RIGHT**

THE RIGHT ISSUED ON 09/12/1984 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE LEGAL LAND DESCRIPTION WAS MODIFIED BASED ON DOR OWNERSHIP RESEARCH.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 09/13/95.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 44993 RECEIVED 03/19/2007.

OWNERSHIP UPDATE TYPE 608 # 53596 RECEIVED 01/23/2008.

OWNERSHIP UPDATE TYPE DOR # 131690 RECEIVED 05/29/2015.