

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76GJ 57690-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
DOUGLAS A BUXBAUM  
PO BOX 8209  
MISSOULA, MT 59807  
  
LINDA S BUXBAUM  
PO BOX 8209  
MISSOULA, MT 59807

**Priority Date:** OCTOBER 29, 1984 at 11:45 A.M.  
**Enforceable Priority Date:** OCTOBER 29, 1984 at 11:45 A.M.

**Purpose (use):** IRRIGATION

**Maximum Flow Rate:** 4.00 CFS

**Maximum Volume:** 480.00 AC-FT

**Maximum Acres:** 264.00

**Source Name:** FLINT CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SENWNW         | 36         | 10N        | 13W        | GRANITE       |

**Period of Diversion:** MAY 1 TO SEPTEMBER 1

**Diversion Means:** HEADGATE

**Ditch Name:** BROGAN - JOHNSON DITCH

**Purpose (Use):** IRRIGATION

**Volume:** 480.00 AC-FT

**Period of Use:** MAY 1 to SEPTEMBER 1

**Place of Use:**

| <u>ID</u>     | <u>Acres</u>  | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|---------------|-----------------|----------------|------------|------------|------------|---------------|
| 1             | 40.00         |                 | NWNW           | 30         | 10N        | 12W        | GRANITE       |
| 2             | 5.00          |                 | NENW           | 30         | 10N        | 12W        | GRANITE       |
| 3             | 159.00        |                 | SW             | 19         | 10N        | 12W        | GRANITE       |
| 4             | 60.00         |                 | E2SE           | 24         | 10N        | 13W        | GRANITE       |
| <b>Total:</b> | <b>264.00</b> |                 |                |            |            |            |               |

**Geocodes/Valid:** 46-1877-24-4-01-01-0000 - Y      46-1878-19-3-01-01-0000 - Y  
46-1878-30-2-01-01-0000 - Y

**Remarks:**

**DECREED STREAM - COMMISSIONER**

THIS RIGHT IS SUBJECT TO THE AUTHORITY OF COURT APPOINTED WATER COMMISSIONERS, IF AND WHEN APPOINTED, TO ADMEASURE AND DISTRIBUTE TO THE PARTIES USING WATER IN THE SOURCE OF SUPPLY, THE WATER TO WHICH THEY ARE ENTITLED. THE APPROPRIATOR SHALL PAY HIS PROPORTIONATE SHARE OF THE FEES, COMPENSATION AND EXPENSES, AS FIXED BY THE DISTRICT COURT, INCURRED IN THE DISTRIBUTION OF THE WATERS.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/27/87.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/12/93.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/02/99.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 127401 RECEIVED 12/10/2014.