#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

| Water Right Number:  | 43QJ 58069-00 GROUND WATER CERTIFICATE<br>Version: 1 ORIGINAL RIGHT |                          |                 |                  |                   |                             |
|--|---|--------------------------|-----------------|------------------|-------------------|-----------------------------|
| Version Status: ACTIVE   |   |                          |                 |                  |                   |                             |
| Owners:  | DONNA LEE SHUPAK<br>41 LONGHORN DR<br>COLUMBUS, MT 59019-7160       |                          |                 |                  |                   |                             |
| Priority Date:   | NOVEMBER 14, 1984 at 01:33 P.M.                                     |                          |                 |                  |                   |                             |
| Enforceable Priority Date: NOVEMBER 14, 1984 at 01:33 P.M.                                       |   |                          |                 |                  |                   |                             |
| Purpose (use):   | DOMESTIC<br>STOCK   |                          |                 |                  |                   |                             |
| Maximum Flow Rate:   | 5.00 GPM  |                          |                 |                  |                   |                             |
| Maximum Volume:  | 1.76 AC-FT  |                          |                 |                  |                   |                             |
| Source Name:   | GROUNDWATER   |                          |                 |                  |                   |                             |
| Source Type:   | GROUNDWATER   |                          |                 |                  |                   |                             |
| Point of Diversion and Means of Diversion:   |   |                          |                 |                  |                   |                             |
| <u>ID</u><br>1   | <u>Govt Lot</u>   | <u>Qtr Sec</u><br>NWSWSW | <u>Sec</u><br>9 | <u>Twp</u><br>2S |                   | <u>County</u><br>STILLWATER |
| Period of Diversion<br>Diversion Means:<br>Well Depth:<br>Static Water Level<br>Casing Diameter: | WELL<br>80.00 FEET<br>29.00 FEET                                    |                          | 3ER 31          |                  |                   |                             |
| Purpose (Use):<br>Households:<br>Volume:   | DOMESTIC<br>1<br>1.50 AC-FT   |                          |                 |                  |                   |                             |
| Period of Use:   | JANUARY 1 to DECEMBER 31  |                          |                 |                  |                   |                             |
| Place of Use:<br><u>ID</u> <u>Acres</u><br>1   | <u>Govt Lot</u>   | <u>Qtr Sec</u><br>NWSWSW | <u>Sec</u><br>9 | <u>Twp</u><br>2S | <u>Rge</u><br>20E | <u>County</u><br>STILLWATER |
| Purpose (Use):<br>Volume:<br>Period of Use:  | STOCK<br>0.26 AC-FT<br>JANUARY 1 to DECEMBER 31                     |                          |                 |                  |                   |                             |
| Place of Use:<br><u>ID</u> <u>Acres</u><br>1   | <u>Govt Lot</u>   | <u>Qtr Sec</u><br>NWSWSW | <u>Sec</u><br>9 | <u>Twp</u><br>2S | <u>Rge</u><br>20E | <u>County</u><br>STILLWATER |
| Geocodes/Valid:  | 32-0814-09-3-99-04-0000 - Y   |                          |                 |                  |                   |                             |

## **Remarks:**

## LAND DESCRIPTION CLARIFICATION

POINT OF DIVERSION AND PLACE OF USE ARE LOCATED IN TRACT 3 IN CERTIFICATE OF SURVEY NO 226656

# OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/11/93.

## OWNERSHIP UPDATE RECEIVED

WATER RIGHT OWNERSHIP UPDATE RECEIVED 07/14/00.

#### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 94359 RECEIVED 03/04/2010.