

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76H 64582-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: DAVID ANDERSON
322 S COOPER LN
HAMILTON, MT 59840

Priority Date: FEBRUARY 3, 1987 at 11:00 A.M.

Enforceable Priority Date: FEBRUARY 3, 1987 at 11:00 A.M.

Purpose (use): DOMESTIC

Maximum Flow Rate: 10.00 GPM

Maximum Volume: 1.50 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNE	23	5N	20W	RAVALLI

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 37.00 FEET

Static Water Level: 17.00 FEET

Casing Diameter: 6.00 INCHES

Purpose (Use): DOMESTIC

Households: 1

Volume: 1.50 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNE	23	5N	20W	RAVALLI

Geocodes/Valid: 13-1367-23-1-01-10-0000 - Y

Remarks:

LAND DESCRIPTION CLARIFICATION

PLACE OF USE AND POINT OF DIVERSION ARE LOCATED IN TRACT A COS NO. 2908.