

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76D 65024-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
WILLIAM J FERGUSON  
PO BOX 1395  
EUREKA, MT 59917  
  
THOMAS E FERGUSON  
PO BOX 1395  
EUREKA, MT 59917  
  
RUSSELL M FERGUSON  
PO BOX 1395  
EUREKA, MT 59917  
  
TIMOTHY S FERGUSON  
PO BOX 1395  
EUREKA, MT 59917

**Priority Date:** JANUARY 13, 1987 at 12:47 P.M.

**Enforceable Priority Date:** JANUARY 13, 1987 at 12:47 P.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** 21.00 GPM

**Maximum Volume:** 6.12 AC-FT

**Maximum Acres:** 2.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSESW	29	36N	26W	LINCOLN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 140.00 FEET

**Static Water Level:** 15.00 FEET

**Casing Diameter:** 6.62 INCHES

**Pump Size:** 0.75 HP

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			N2SESW	29	36N	26W	LINCOLN

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 5.00 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 1

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.00		N2SESW	29	36N	26W	LINCOLN

**Total:** 2.00

**Purpose (Use):** STOCK  
**Volume:** 0.12 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			N2SESW	29	36N	26W	LINCOLN

**Geocodes/Valid:** 56-4824-29-2-01-04-0000 - Y

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**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 22029 RECEIVED 06/03/2005.