

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76F 65186-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** MANLEY FAMILY LP  
232 DOUGLAS CREEK LN  
DRUMMOND, MT 59832-9636

**Priority Date:** JANUARY 14, 1987 at 09:50 A.M.

**Enforceable Priority Date:** JANUARY 14, 1987 at 09:50 A.M.

**Purpose (use):** IRRIGATION

**Maximum Flow Rate:** 3.75 CFS

**Maximum Volume:** 24.00 AC-FT

**Maximum Acres:** 160.00

**Source Name:** DOUGLAS CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSE	15	12N	12W	POWELL

**Period of Diversion:** OCTOBER 1 TO APRIL 30

**Diversion Means:** DAM

**Reservoir:** ON STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	NWSE	15	12N	12W	POWELL

**Dam Height:** 15.00 FEET

**Surface Area:** 4.00 ACRES

**Current Capacity:** 24.00 ACRE-FEET

**Purpose (Use):** IRRIGATION

**Irrigation Type:** SPRINKLER

**Volume:** 24.00 AC-FT

**Period of Use:** JUNE 1 to OCTOBER 1

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	110.00		S2	15	12N	12W	POWELL
2	50.00		W2SW	14	12N	12W	POWELL
<b>Total:</b>	160.00						

**Geocodes/Valid:** 28-2102-14-1-01-01-0000 - Y      28-2102-15-1-01-01-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME RESERVOIR.

65186-00      30030351

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**Remarks:**

**DECREED STREAM - COMMISSIONER**

THIS RIGHT IS SUBJECT TO THE AUTHORITY OF COURT APPOINTED WATER COMMISSIONERS, IF AND WHEN APPOINTED, TO ADMEASURE AND DISTRIBUTE TO THE PARTIES USING WATER IN THE SOURCE OF SUPPLY, THE WATER TO WHICH THEY ARE ENTITLED. THE APPROPRIATOR SHALL PAY HIS PROPORTIONATE SHARE OF THE FEES, COMPENSATION AND EXPENSES, AS FIXED BY THE DISTRICT COURT, INCURRED IN THE DISTRIBUTION OF THE WATERS.

**IMPORTANT INFORMATION**

THIS PERMIT IS SUPPLEMENTAL TO WATER RIGHT NOS. W049461-76F, W049462-76F, W049463-76F AND W049464-76F.

**IMPORTANT INFORMATION**

PERIOD OF APPROPRIATION (TIME OF RESERVOIR FILLING) IS FROM OCT 1 TO APR 30. THE WATER WILL BE USED FROM THE RESERVOIR FROM JUN 1 TO OCT 1.

**OBJECTION INFORMATION**

12-376

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 50335 RECEIVED 10/29/2007.