### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

| Water Right Nı  | umber:   | 761   66522-   |                          |                  |                   | ЛТ                |                           |
|---|--|--|--------------------------|------------------|-------------------|-------------------|---------------------------|
|   |  | 76LJ 66522-00 PROVISIONAL PERMIT<br>Version: 1 ORIGINAL RIGHT        |                          |                  |                   |                   |                           |
|   |  | Ve   | rsion Status:            | ΑΟΤΙΛ            | /E                |                   |                           |
| Owners:   |  | GEBHARDT FAMILY LLC<br>530 MIDDLE RD<br>KALISPELL, MT 59901          |                          |                  |                   |                   |                           |
|   |  | STEVEN P S<br>955 COLUME<br>KALISPELL,                               | BIA FALLS S              | TAGE             |                   |                   |                           |
|   |  | JILL M STRE<br>955 COLUME<br>KALISPELL,                              | BIA FALLS S              | TAGE             |                   |                   |                           |
|   |  | DON ZIMME<br>PO BOX 567<br>KALISPELL,                                | 7                        | 677              |                   |                   |                           |
|   |  | LINDA KILTZ<br>PO BOX 5677<br>KALISPELL, MT 59903-5677               |                          |                  |                   |                   |                           |
|   |  | WARDEN HUTTERIAN BRETHREN<br>1054 WEST HARDER RD<br>WARDEN, WA 98857 |                          |                  |                   |                   |                           |
|   | OWNERSHIP UPDATE PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT WILL<br>BE SPLIT INTO SEPARATE WATER RIGHTS AFTER THE RIGHT IS VERIFIED OR<br>CERTIFIED. |  |                          |                  |                   |                   |                           |
| <b>Priority Date:</b>   |  | SEPTEMBER 11, 1987 at 12:50 P.M.                                     |                          |                  |                   |                   |                           |
| Enforceable Priority Date: SEPTEMBER 11, 1987 at 12:50 P.M.         |  |  |                          |                  |                   |                   |                           |
| Purpose (use):  |  | IRRIGATION   |                          |                  |                   |                   |                           |
| Maximum Flow Rate:  |  | 3,000.00 GPM   |                          |                  |                   |                   |                           |
| Maximum Volume:   |  | 2,203.00 AC-FT   |                          |                  |                   |                   |                           |
| Maximum Acres:  |  | 895.00   |                          |                  |                   |                   |                           |
| Source Name:  |  | GROUNDWATER  |                          |                  |                   |                   |                           |
| Source Type: GROUNDWATER Point of Diversion and Means of Diversion: |  |  |                          |                  |                   |                   |                           |
| Found of Diversion and M<br><u>ID</u><br>1                          |  | Govt Lot   | <u>Qtr Sec</u><br>NENWNE | <u>Sec</u><br>32 | <u>Twp</u><br>29N |                   | <u>County</u><br>FLATHEAD |
| Period of Diversion: APRIL 15 TO NOVEMBER 15                        |  |  |                          |                  |                   |                   |                           |
| Diversion<br>Well Dep   |  | WELL<br>690.00 FEET  |                          |                  |                   |                   |                           |
| Well Depth:<br>Static Water Level                                   |  |  |                          |                  |                   |                   |                           |
| Casing D  |  | 12.00 INCHE  | S                        |                  |                   |                   |                           |
| Pump Siz  | ze:  | 250.00 HP  |                          |                  |                   |                   |                           |
| Purpose (Use):  |  | IRRIGATION   |                          |                  |                   |                   |                           |
| Volume:   |  | 2,203.00 AC-FT   |                          |                  |                   |                   |                           |
| Period of Use:  |  | APRIL 15 to NOVEMBER 15  |                          |                  |                   |                   |                           |
| Place of Use:   |  |  |                          |                  |                   |                   |                           |
| <u>ID</u><br>1  | <u>Acres</u><br>155.00   | Govt Lot   | <u>Qtr Sec</u><br>SE     | <u>Sec</u><br>32 | <u>Twp</u><br>29N | <u>Rge</u><br>20W | <u>County</u><br>FLATHEAD |
| 2   | 140.00   |  | NE                       | 32               | 29N               | 20W               | FLATHEAD                  |
| 3   | 80.00  |  | SW                       | 28               | 29N               | 20W               | FLATHEAD                  |
| 4   | 60.00  |  | SE                       | 29<br>20         | 29N               | 20W               |                           |
| 5<br>6  | 310.00<br>150.00   |  | W2<br>SW                 | 29<br>20         | 29N<br>29N        | 20W<br>20W        | FLATHEAD<br>FLATHEAD      |
| Total:  | 895.00   |  | 000                      |                  |                   |                   |                           |
|   | 1.   | 07 4070 00 0   | 04 40 0000               | V                |                   | 07 407            |                           |

Geocodes/Valid:

- 07-4079-20-3-01-50-0000 Y
- 07-4079-28-3-01-01-0000 Y
- 07-4079-29-2-01-40-0000 Y
- 07-4079-29-3-01-10-0000 Y
- 07-4079-32-1-01-01-0000 Y
- 07-4079-32-4-01-01-0000 Y
- 07-4079-32-4-01-60-0000 Y
- 07-4079-20-3-01-73-0000 Y
- 07-4079-29-2-01-20-0000 Y 07-4079-29-2-01-60-0000 - Y
- 07-4079-29-4-01-01-0000 Y
- 07-4079-32-1-01-65-0000 Y
- 07-4079-32-4-01-50-0000 Y
- 07-4079-32-4-01-70-0000 Y

#### **Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME OTHER.

1486-00 50466-00 66522-00

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME OTHER.

1486-00 14257-00 50466-00 62957-00 66522-00

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

 1486-00
 7494-00
 14257-00
 46833-00
 50466-00
 62957-00
 66522-00

 101151-00

 <

## ASSOCIATED RIGHT

THIS WATER RIGHT IS ASSOCIATED TO WATER RIGHT NO. 76LJ-30010121. THEY SHARE A COMMON WELL.

## ASSOCIATED RIGHT

THIS RIGHT IS ASSOCIATED TO WATER RIGHT NO. 76LJ P101151-00, 76LJ-P050466-00, 76LJ-P062957-00, 76LJ P001486-00, 76LJ-W046833-00, 76LJ-W007494-00, 76LJ W014257-00. THEY HAVE OVERLAPPING PLACES OF USE.

## **OBJECTION INFORMATION**

12-228

### WATER MEASUREMENT REQUIREMENT - UNIQUE TYPE

THE APPLICANT SHALL KEEP A WRITTEN RECORD OF THE FLOW RATE AND VOLUME OF ALL WATERS DIVERTED INCLUDING THE PERIOD OF TIME AND SHALL SUBMIT SAID RECORDS TO THE DEPARTMENT BY NOVEMBER 30 OF EACH YEAR TO THE WATER RIGHTS BUREAU FIELD OFFICE, 3220 HWY 93 S., P.O. BOX 860, KALISPELL, MT 59903.

# WATER MEASUREMENT INFORMATION REQUIRED ONLY UPON REQUEST

AS OF 07/22/2002 ,WATER MEASUREMENT RECORDS ARE DUE ONLY UPON REQUEST FROM THE DEPARTMENT.

# **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 85949 RECEIVED 09/22/2009. OWNERSHIP UPDATE TYPE DOR # 89162 RECEIVED 02/07/2011. OWNERSHIP UPDATE TYPE DOR # 128847 RECEIVED 02/05/2015. OWNERSHIP UPDATE TYPE DOR # 138158 RECEIVED 01/04/2016.