

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41S 66916-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
CINDY A KULISH  
509 PRAIRIE STAR RD  
STANFORD, MT 59479-9428  
  
JAMES L KULISH  
509 PRAIRIE STAR RD  
STANFORD, MT 59479-9428

**Priority Date:** DECEMBER 31, 1987 at 02:30 P.M.

**Enforceable Priority Date:** DECEMBER 31, 1987 at 02:30 P.M.

**Purpose (use):** IRRIGATION

**Maximum Flow Rate:** 50.00 GPM

**Maximum Volume:** 9.20 AC-FT

**Maximum Acres:** 5.00

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SWSWSE         | 7          | 17N        | 13E        | JUDITH BASIN  |

**Period of Diversion:** APRIL 15 TO OCTOBER 15

**Diversion Means:** WELL

**Purpose (Use):** IRRIGATION

**Volume:** 9.20 AC-FT

**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         | 5.00         |                 | SWSWSE         | 7          | 17N        | 13E        | JUDITH BASIN  |

**Total:** 5.00

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

**IMPORTANT INFORMATION**

THIS CERTIFICATE IS USED IN CONJUNCTION WITH W9497-41S