

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41G 67446-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: DOUGLAS E SALSBURY
PO BOX 627
WHITEHALL, MT 59759-0627

Priority Date: NOVEMBER 9, 1987 at 12:20 P.M.

Enforceable Priority Date: NOVEMBER 9, 1987 at 12:20 P.M.

Purpose (use): DOMESTIC

Maximum Flow Rate: 30.00 GPM

Maximum Volume: 1.50 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNENW	28	2N	4W	JEFFERSON

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 155.00 FEET

Static Water Level: 80.00 FEET

Casing Diameter: 4.62 INCHES

Pump Size: 1.00 HP

Purpose (Use): DOMESTIC

Households: 1

Volume: 1.50 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNENW	28	2N	4W	JEFFERSON

Geocodes/Valid: 51-1100-28-1-01-01-0000 - Y