

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76F 70604-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** MONTANA, STATE OF BOARD OF LAND COMMISSIONERS  
TRUST LAND MANAGEMENT DIVISION  
PO BOX 201601  
HELENA, MT 59620-1601  
OWNER NAME CHANGED TO MONTANA STATE BOARD OF LAND COMMISSIONERS  
PURSUANT TO THEIR REQUEST REFERENCING SUPREME COURT DECISION STATE  
LANDS VS. PETTIBONE.

**Priority Date:** DECEMBER 20, 1988 at 02:30 P.M.

**Enforceable Priority Date:** DECEMBER 20, 1988 at 02:30 P.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 20.00 GPM

**Maximum Volume:** 3.50 AC-FT

**Maximum Acres:** 1.00

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		S2S2SW	16	14N	8W	LEWIS AND CLARK

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** LINCOLN FLATS DEV TRACT/LOT: 22  
**Well Depth:** 61.00 FEET  
**Static Water Level:** 10.00 FEET  
**Casing Diameter:** 6.62 INCHES

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2S2SW	16	14N	8W	LEWIS AND CLARK
		<b>Subdivision:</b>	LINCOLN FLATS DEV TRACT/LOT 22				

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 2.50 AC-FT  
**Period of Use:** MAY 1 to SEPTEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		S2S2SW	16	14N	8W	LEWIS AND CLARK
		<b>Subdivision:</b>	LINCOLN FLATS DEV TRACT/LOT 22				

**Total:** 1.00