## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Nu                             | mber:         | 43P 4797-00 STATEMENT OF CLAIM<br>Version: 1 ORIGINAL RIGHT   |
|--|---------------|---|
|  |               | Version Status: ACTIVE  |
| Owners:                                    |               | C STARK ICKES<br>PO BOX 21<br>BIGHORN, MT 59010-0021  |
|  |               | RALPH C ICKES<br>PO BOX 21<br>BIGHORN, MT 59010-0021  |
| Priority Date:                             |               | JUNE 20, 1934   |
| Enforceable Priority Date: JUNE 20, 1934   |               |   |
| Type of Historica                          | al Right:     | FILED   |
| Purpose (use):                             |               | IRRIGATION  |
| Irrigatio                                  | n Type:       | WATER SPREADING   |
| Maximum Flow                               | Rate:         | A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE<br>CONSISTS OF DIRECT FLOW WATER SPREADING.  |
| Maximum Volume:                            |               | 152.95 AC-FT  |
|  |               | THE VOLUME OF THIS CLAIM HAS BEEN REDUCED TO THE 2.3 ACRE-FEET PER ACRE GUIDELINE FOR WATER SPREADING. THE VOLUME MAY BE CONTESTED BY PROPER OBJECTION. |
| Climatic Area:                             |               | 1 - HIGH  |
| Maximum Acres                              | :             | 66.50   |
| Source Name:                               |               | SCHRITES COULEE   |
| Source Ty                                  | pe:           | SURFACE WATER   |
| Point of Diversion and Means of Diversion: |               |   |
| <u>ID</u><br>1                             |               | <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u><br>SESWNE 23 3N 35E TREASURE  |
| -  | Diversio      | JANUARY 1 TO DECEMBER 31  |
| Diversion                                  |               | DIKE  |
| Period of Use:                             |               | JANUARY 1 to DECEMBER 31  |
| Place of Use:                              |               |   |
| <u>ID</u>                                  | Acres         | <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u>   |
| 1<br>2                                     | 2.50<br>64.00 | SWSE 14 3N 35E TREASURE<br>E2 23 3N 35E TREASURE  |
| ∠<br>Total:                                | 66.50         | E2 23 3N 35E TREASURE   |
| Geocodes/Valid:                            |               | 33-1242-14-3-01-01-0000 - Y 33-1242-23-1-01-01-0000 - Y   |
|  |               |   |

**Remarks:** 

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/17/89.