

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76D 72070-00 PROVISIONAL PERMIT
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: KOOCANUSA ESCAPES DEVELOPMENT COMPANY LLC
PO BOX 1342
EUREKA, MT 59917

Priority Date: JUNE 12, 1989 at 11:20 A.M.

Enforceable Priority Date: JUNE 12, 1989 at 11:20 A.M.

Purpose (use): COMMERCIAL
IRRIGATION
MULTIPLE DOMESTIC
THE COMMERCIAL USE IS FOR A CONVENIENCE STORE, COMFORT STATION,
AND CAMPGROUND.

Maximum Flow Rate: 240.00 GPM

Maximum Volume: 243.30 AC-FT

Maximum Acres: 88.17

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWSE	11	36N	28W	LINCOLN

Period of Diversion: APRIL 1 TO OCTOBER 31

Diversion Means: WELL

Well Depth: 280.00 FEET

Static Water Level: 170.00 FEET

Casing Diameter: 6.62 INCHES

2		SWNESE	11	36N	28W	LINCOLN
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Period of Diversion: APRIL 1 TO OCTOBER 31

Diversion Means: WELL

Well Depth: 222.00 FEET

Static Water Level: 96.00 FEET

Casing Diameter: 8.00 INCHES

3		SWNESE	11	36N	28W	LINCOLN
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Period of Diversion: APRIL 1 TO OCTOBER 31

Diversion Means: WELL

Well Depth: 320.00 FEET

Static Water Level: 135.00 FEET

Casing Diameter: 8.00 INCHES

MEANS OF DIVERSION IS THREE WELLS MANIFOLD IN ONE SYSTEM.

Purpose (Use): COMMERCIAL

Volume: 9.30 AC-FT

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2	11	36N	28W	LINCOLN
2			NENW	14	36N	28W	LINCOLN

Purpose (Use): IRRIGATION

Irrigation Type: SPRINKLER

Volume: 185.60 AC-FT

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	86.89		S2	11	36N	28W	LINCOLN
2	1.28		NENW	14	36N	28W	LINCOLN
Total:	88.17						

Purpose (Use): MULTIPLE DOMESTIC
Households: 99
Volume: 48.40 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2	11	36N	28W	LINCOLN
2			NENW	14	36N	28W	LINCOLN

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

GROUNDWATER WASTE & CONTAMINATION

THIS RIGHT IS SUBJECT TO SECTION 85-2-505, MCA, REQUIRING A WELL BE CONSTRUCTED SO IT WILL NOT ALLOW WATER TO BE WASTED OR CONTAMINATE OTHER WATER SUPPLIES OR SOURCES, AND A FLOWING WELL MUST BE CAPPED OR EQUIPPED SO THE FLOW OF THE WATER MAY BE STOPPED WHEN NOT BEING PUT TO BENEFICIAL USE.

GROUNDWATER WELL - ACCESS PORT

THE FINAL COMPLETION OF THE WELL(S) MUST INCLUDE AN ACCESS PORT OF AT LEAST .50 INCH SO THE STATIC LEVEL OF THE WELL MAY BE ACCURATELY MEASURED.

IMPORTANT INFORMATION

THIRD WELL HAS BEEN DRILLED AND INFORMATION SUBMITTED 8/10/2009

IMPORTANT INFORMATION

THE MUTIPLE DOMESTIC USE IS FOR 180 FAMILIES.

IMPORTANT INFORMATION

WATER WILL BE STORED IN A 0.184 AC-FT (60,000 GALLON) STEEL TANK. ALL WELLS, STORAGE TANK, AND PLACES OF USE DESCRIBED ARE WITHIN MARINERS HAVEN SUBDIVISON.

REISSUED RIGHT

THIS PERMIT WAS REISSUED 07/19/00 IN LIEU OF THE RIGHT ISSUED 12/14/89. THE NOTICE OF COMPLETION DUE DATE WAS CORRECTED BECAUSE OF THE PROJECT SIZE.

PROGRESS REPORT REQUIRED

THE APPROPRIATOR SHALL SUBMIT A PROGRESS REPORT OF THE WORK COMPLETED UNDER THIS RIGHT BY NOVEMBER 30TH OF EACH YEAR UNTIL COMPLETION OF THE PROJECT. SUBMIT REPORTS TO THE WATER RESOURCES REGIONAL OFFICE LISTED BELOW. KALISPELL, MT PH: 406-752-2288 FAX: 406-752-2843

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 118374 RECEIVED 01/22/2014.