

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76H 74235-00 PROVISIONAL PERMIT
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: ELAINE M BLANKENSHIP
147 CHRISTISEN RD S
DARBY, MT 59829
JAMES W BLANKENSHIP
147 CHRISTISEN RD S
DARBY, MT 59829

Priority Date: MARCH 26, 1990 at 03:45 P.M.
Enforceable Priority Date: MARCH 26, 1990 at 03:45 P.M.

Purpose (use): DOMESTIC
LAWN AND GARDEN

Maximum Flow Rate: 12.80 GPM

Maximum Volume: 1.18 AC-FT

Maximum Acres: 0.06

Source Name: CHRISTISEN CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESWNE	8	1N	21W	RAVALLI

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: PUMP
SUMP
TRACT 21 OF CERTIFICATE OF SURVEY NO. 518

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESWNE	8	1N	21W	RAVALLI

Purpose (Use): LAWN AND GARDEN
Volume: 0.18 AC-FT
Period of Use: JUNE 20 to AUGUST 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.06		NESWNE	8	1N	21W	RAVALLI

Total: 0.06

TRACT 21 OF CERTIFICATE OF SURVEY NO. 518

Geocodes/Valid: 13-0969-08-1-01-11-0000 - Y

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME OTHER.

74235-00 103827-00

Remarks:

ASSOCIATED RIGHT

THIS PERMIT IS ASSOCIATED TO WATER RIGHT NO. 76H W103827-00. THEY APPEAR TO DUPLICATE THE SAME RIGHT.

NON-WAIVER OF POSSIBLE PRIOR RIGHTS

THIS PERMIT IS ISSUED WITH A PRIORITY DATE AS STATED, HOWEVER, AN EARLIER PRIORITY DATE MAY BE ESTABLISHED THROUGH COURT ADJUDICATION PROCEEDINGS. IF THIS RIGHT IS ADJUDICATED AS REQUESTED, THIS PERMIT WILL BE TERMINATED.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/10/94.