STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | 76LJ 76444-00 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT |
|--|---|
| Owners: | Version Status: ACTIVE K DUANE PINKERMAN 25687 SUNSET POINT LN POLSON, MT 59860-7987 |
| | RUTH I PINKERMAN 25687 SUNSET POINT LN POLSON, MT 59860-7987 |
| Priority Date: | OCTOBER 18, 1990 at 10:30 A.M. |
| Enforceable Priori | ty Date: OCTOBER 18, 1990 at 10:30 A.M. |
| Purpose (use): | DOMESTIC LAWN AND GARDEN |
| Maximum Flow Rate: Maximum Volume: | 17.00 GPM 2.25 AC-FT |
| Maximum Acres: | 0.50 |
| Source Name: | GROUNDWATER |
| Source Type: | GROUNDWATER |
| Point of Diversion and M | |
| <u>ID</u> 1 | Govt LotQtr SecSecTwpRgeCountySWNESE1624N19WLAKE |
| Diversion Means: | 152.00 FEET |
| Casing Diameter: | |
| Purpose (Use): Households: Volume: | 4.56 INCHES DOMESTIC 1 1.00 AC-FT |
| Purpose (Use): Households: Volume: Period of Use: | 4.56 INCHES DOMESTIC 1 |
| Purpose (Use): Households: Volume: | 4.56 INCHES DOMESTIC 1 1.00 AC-FT |
| Purpose (Use): Households: Volume: Period of Use: Place of Use: <u>ID</u> <u>Acres</u> 1 Purpose (Use): Volume: | 4.56 INCHES DOMESTIC 1 1.00 AC-FT JANUARY 1 to DECEMBER 31 Covt Lot Qtr Sec Sec Twp Rge County SWNESE 16 24N 19W LAKE LAWN AND GARDEN 1.25 AC-FT |
| Purpose (Use): Households: Volume: Period of Use: Place of Use: <u>ID</u> <u>Acres</u> 1 | 4.56 INCHES DOMESTIC 1 1.00 AC-FT JANUARY 1 to DECEMBER 31 County SWNESE 16 Twp Rge County 19W LAKE LAWN AND GARDEN |
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| Purpose (Use): Households: Volume: Period of Use: Place of Use: <u>ID</u> <u>Acres</u> 1 Purpose (Use): Volume: Period of Use: Place of Use: | 4.56 INCHES DOMESTIC 1 1.00 AC-FT JANUARY 1 to DECEMBER 31 <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> SWNESE 16 24N 19W LAKE LAWN AND GARDEN 1.25 AC-FT JUNE 1 to SEPTEMBER 1 |