#### STATE OF MONTANA

#### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 411 77597-00 GROUND WATER CERTIFICATE

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

Owners: WILLOW CREEK REALTY INVESTORS LLC

1350 DEER MEADOW DR HELENA, MT 59601-9634

**Priority Date:** APRIL 12, 1991 at 10:41 A.M.

Enforceable Priority Date: APRIL 12, 1991 at 10:41 A.M.

Purpose (use): DOMESTIC

Maximum Flow Rate: 17.00 GPM

Maximum Volume: 1.63 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

ID Govt Lot Qtr Sec Sec Twp Rge County

1 NWSENE 3 9N 5W LEWIS AND CLARK

Period of Diversion: JANUARY 1 TO DECEMBER 31 Flow Rate: 17.00 GPM

**Diversion Means: WELL** 

Subdivision: MILL SITE TRACTS (MILL CRK TR) TRACT/LOT: 5

Well Depth: 300.00 FEET Static Water Level: 39.00 FEET Casing Diameter: 4.50 INCHES Pump Size: 2.00 HP

Well Location: 1415 ELK TRAIL DR

Purpose (Use): DOMESTIC

Households:

Volume: 1.63 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u> <u>Acres Govt Lot</u> <u>Qtr Sec Sec Twp Rge County</u>

NWSENE 3 9N 5W LEWIS AND CLARK

Subdivision: MILL SITE TRACTS (MILL CRK TR) TRACT/LOT 5

LOCATED AT 1415 ELK TRAIL DR, HELENA MT

Geocodes/Valid: 05-1781-03-1-01-30-0000 - Y

### Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

77597-00 96143-00

## **ASSOCIATED RIGHT**

THIS CERTIFICATE AND 41I-C096143-00 CAN PROVIDE WATER TO THE SAME HOME. THE COMBINED USE FOR DOMESTIC CANNOT EXCEED 1.63 ACRE-FEET PER YEAR.

### REISSUED RIGHT

THE RIGHT ISSUED ON 06/18/1991 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE QUARTER SECTIONS WERE INCORRECT, AND THE SUBDIVISION, LOT NUMBER, AND STREET LOCATION WERE ADDED.

### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 276 RECEIVED 01/02/2002.

OWNERSHIP UPDATE TYPE DOR # 113136 RECEIVED 08/19/2013.

OWNERSHIP UPDATE TYPE DOR # 149569 RECEIVED 11/14/2016.