## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:  |                | 76LJ 518-00 STATEMENT OF CLAIM<br>Version: 1 ORIGINAL RIGHT  |                |        |            |               |                      |
|--|----------------|--|----------------|--------|------------|---------------|----------------------|
|  |                | Version Status: ACTIVE   |                |        |            |               |                      |
| Owners:  |                | MARK K BREWER<br>810 BALD ROCK RD<br>KALISPELL, MT 59901   |                |        |            |               |                      |
|  |                | DENISE W BREWER<br>810 BALD ROCK RD<br>KALISPELL, MT 59901   |                |        |            |               |                      |
| <b>Priority Date:</b>  |                | JULY 29, 1968  |                |        |            |               |                      |
| Enforceal  | ble Priori     | ty Date: JULY 29, 1968   |                |        |            |               |                      |
|  |                | THE PRIORITY DATE OF THIS WATER RIGHT HAS BEEN CHANGED TO THE DATE OF FILING THE NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION (FORM GW2). THE PRIORITY DATE MAY BE CONTESTED BY PROPER OBJECTION. |                |        |            |               |                      |
| Type of Historical Right: FILED  |                |  |                |        |            |               |                      |
| Purpose (use):   |                | IRRIGATION   |                |        |            |               |                      |
| Irrigation Type:   |                | SPRINKLER  |                |        |            |               |                      |
| Maximum Flow Rate:   |                | 1.67 CFS   |                |        |            |               |                      |
| Maximum Volume:  |                | THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.   |                |        |            |               |                      |
| Climatic Area:   |                | 3 - MODERATE   |                |        |            |               |                      |
| Maximum Acres:   |                | 160.00   |                |        |            |               |                      |
| Source Name:   |                | GROUNDWATER  |                |        |            |               |                      |
| Source Type:   |                | GROUNDWATER  |                |        |            |               |                      |
| Point of Diversion and M   |                | leans of Divers<br><u>Govt Lot</u>   | <b>Qtr Sec</b> | Sec    | <u>Twp</u> |               | County               |
| 1  |                |  | SESWSW         | 8      | 29N        | 2200          | FLATHEAD             |
| <b>Period of Diversion:</b> APRIL 15 TO OCTOBER 15<br><b>Diversion Means:</b> WELL |                |  |                |        |            |               |                      |
| Period of Use:   |                | APRIL 15 to OCTOBER 15   |                |        |            |               |                      |
| Place of Use:  |                |  |                |        |            |               |                      |
| <u>ID</u>  | Acres          | Govt Lot   | <u>Qtr Sec</u> | Sec    | Twp        | Rge           | County               |
| 1<br>2   | 80.00<br>80.00 |  | E2SE<br>W2SW   | 7<br>8 | 29N<br>29N | 22W<br>22W    | FLATHEAD<br>FLATHEAD |
| Z<br>Total:  | 160.00         |  | **20**         | 0      | 2011       | <u>~~</u> v v |                      |
| Geocodes/Valid:  |                | 07-4077-07-4-01-50-0000 - Y 07-4077-08-3-01-01-0000 - Y  |                |        |            |               |                      |
|  |                | 07-4077-08-3-01-20-0000 - Y  |                |        |            |               |                      |

## **Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/08/1992.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 90745 RECEIVED 10/03/2011.

THE CLAIMED FLOW RATE MAY BE QUESTIONABLE. DOCUMENTATION SUBMITTED WITH THIS CLAIM INDICATES A FLOW RATE OF 650 GPM.

USDA AERIAL PHOTOGRAPH NO(S). 1279-86 , DATED 07/22/1980 , APPEARS TO INDICATE 125.78 ACRES IRRIGATED. A DESCRIPTION OF THESE ACRES IS IN THE CLAIM FILE.