

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76LJ 534-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JOSEPH NULLET  
1531 FOOTHILL RD  
KALISPELL, MT 59901  
  
MARY KELLY-NULLET  
1531 FOOTHILL RD  
KALISPELL, MT 59901  
  
MICHAEL W SALTER  
1527 FOOTHILL RD  
KALISPELL, MT 59901

**Priority Date:** APRIL 8, 1918  
**Enforceable Priority Date:** APRIL 8, 1918

**Type of Historical Right:** FILED

**Purpose (use):** IRRIGATION  
**Irrigation Type:** SPRINKLER/FLOOD

**Maximum Flow Rate:** 280.50 GPM

**Maximum Volume:** THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

**Climatic Area:** 4 - MODERATELY LOW

**Maximum Acres:** 17.00

**Source Name:** TRAIL CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESWSW	31	29N	19W	FLATHEAD

**Period of Diversion:** MARCH 1 TO NOVEMBER 1

**Diversion Means:** HEADGATE

**Period of Use:** MARCH 1 to NOVEMBER 1

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	17.00		SWSW	31	29N	19W	FLATHEAD

**Total:** 17.00

**Geocodes/Valid:** 07-4080-31-3-01-01-0000 - Y      07-4080-31-3-01-20-0000 - Y  
07-4080-31-3-01-25-0000 - Y

**Remarks:**

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

534-00      535-00      536-00

THE FOLLOWING ELEMENTS WERE AMENDED BY THE CLAIMANT ON 08/17/2012: PERIOD OF USE AND PLACE OF USE.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/07/92.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 19070 RECEIVED 01/21/2005.

OWNERSHIP UPDATE TYPE DOR # 101394 RECEIVED 02/11/2010.

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**Remarks:**

USDA AERIAL PHOTOGRAPH NOS. 1BB-34 AND 1BB-78 , DATED 07/01/1961 , APPEAR TO INDICATE 14.03 ACRES IRRIGATED. A DESCRIPTION OF THESE ACRES IS IN THE CLAIM FILE.