

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76LJ 82450-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: MARTIN E GILMAN
PO BOX 7274
KALISPELL, MT 59904-0274

SUSAN C GILMAN
PO BOX 7274
KALISPELL, MT 59904-0274

Priority Date: AUGUST 4, 1992 at 08:25 A.M.
Enforceable Priority Date: AUGUST 4, 1992 at 08:25 A.M.

Purpose (use): DOMESTIC
IRRIGATION
LAWN AND GARDEN
STOCK

Maximum Flow Rate: 12.00 GPM

Maximum Volume: 8.75 AC-FT

Maximum Acres: 5.00

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNW	18	29N	21W	FLATHEAD

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Well Depth: 214.00 FEET
Static Water Level: 137.00 FEET
Casing Diameter: 6.62 INCHES

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNW	18	29N	21W	FLATHEAD

Purpose (Use): IRRIGATION
Volume: 5.12 AC-FT
Period of Use: MAY 1 to OCTOBER 1

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	4.00		NWNW	18	29N	21W	FLATHEAD
Total:	4.00						

Purpose (Use): LAWN AND GARDEN
Volume: 2.50 AC-FT
Period of Use: MAY 1 to OCTOBER 1

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		NWNW	18	29N	21W	FLATHEAD
Total:	1.00						

Purpose (Use): STOCK

Volume: 0.13 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNW	18	29N	21W	FLATHEAD

Geocodes/Valid: 07-4078-18-2-02-10-0000 - Y

Remarks:

LAND DESCRIPTION CLARIFICATION

POINT OF DIVERSION AND PLACE OF USE ARE IN LOT 1, TRACT 4EK.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/28/93.