

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 82636-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** ROGER J ANDERSON  
205 WESTRIDGE DR  
BOZEMAN, MT 59715  
CAROL AS ANDERSON  
205 WESTRIDGE DR  
BOZEMAN, MT 59715

**Priority Date:** JULY 21, 1992 at 11:15 A.M.  
**Enforceable Priority Date:** JULY 21, 1992 at 11:15 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 23.00 GPM

**Maximum Volume:** 2.03 AC-FT

**Maximum Acres:** 0.41

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNWNW	19	2S	6E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** WESTRIDGE SUBD TRACT/LOT: 3 BLOCK: 1  
**Well Depth:** 93.00 FEET  
**Static Water Level:** 35.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Pump Size:** 1.00 HP

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWNW	19	2S	6E	GALLATIN
<b>Subdivision:</b>		WESTRIDGE SUBD TRACT/LOT 3 BLOCK: 1					

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 1.03 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.41		NWNWNW	19	2S	6E	GALLATIN
<b>Subdivision:</b>		WESTRIDGE SUBD TRACT/LOT 3 BLOCK: 1					

**Total:** 0.41

**Geocodes/Valid:** 06-0799-19-2-55-08-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**  
OWNERSHIP UPDATE TYPE DOR # 114957 RECEIVED 10/31/2013.