#### STATE OF MONTANA

## DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 41G 82909-00 GROUND WATER CERTIFICATE

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

Owners: MARK J ALLEN

PO BOX 233

WHITEHALL, MT 59759-0233

JILL M ALLEN PO BOX 233

WHITEHALL, MT 59759-0233

**Priority Date:** JULY 28, 1992 at 09:45 A.M.

Enforceable Priority Date: JULY 28, 1992 at 09:45 A.M.

Purpose (use): DOMESTIC

LAWN AND GARDEN

Maximum Flow Rate: 20.00 GPM
Maximum Volume: 3.50 AC-FT

Maximum Acres: 1.00

Source Name: GROUNDWATER

**Source Type:** GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 NWNENE 29 1N 4W JEFFERSON

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means: WELL** 

Purpose (Use): DOMESTIC

Households: 1

Volume: 1.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u> <u>Acres Govt Lot</u> <u>Qtr Sec Sec Twp Rge County</u>

1 NWNENE 29 1N 4W JEFFERSON

Purpose (Use): LAWN AND GARDEN

**Volume:** 2.50 AC-FT

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

 $\underline{ID} \qquad \qquad \underline{Acres} \quad \underline{Govt\ Lot} \qquad \qquad \underline{Qtr\ Sec} \quad \underline{Sec} \quad \underline{Twp} \qquad \underline{Rge} \quad \underline{County}$ 

1 1.00 NWNENE 29 1N 4W JEFFERSON

**Total:** 1.00

Geocodes/Valid: -- NO VALID GEOCODES --

## Remarks:

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 2326 RECEIVED 02/28/2002.