

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41G 5586-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: HANSON RANCH LLC
428 MT HIGHWAY 55
WHITEHALL, MT 59759-9738

Priority Date: APRIL 1, 1865
Enforceable Priority Date: APRIL 1, 1865

Type of Historical Right: DECREED

Purpose (use): IRRIGATION
Irrigation Type: SPRINKLER/FLOOD

Maximum Flow Rate: 5.00 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 3 - MODERATE

Maximum Acres: 693.00

Source Name: FISH CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWNW	9	1S	5W	JEFFERSON

Period of Diversion: MAY 1 TO OCTOBER 31

Diversion Means: HEADGATE

Ditch Name: BEALL DITCH NO. 1

Period of Use: MAY 1 to OCTOBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	114.50		SE	35	1N	5W	JEFFERSON
2	60.00		SW	36	1N	5W	JEFFERSON
3	27.50		NE	3	1S	5W	JEFFERSON
4	160.00		NW	2	1S	5W	JEFFERSON
5	140.50		NE	2	1S	5W	JEFFERSON
6	117.50		SW	2	1S	5W	JEFFERSON
7	73.00		SE	2	1S	5W	JEFFERSON
Total:	693.00						

Geocodes/Valid: 51-0892-02-1-01-01-0000 - Y 51-0892-02-2-01-01-0000 - Y
51-0892-03-1-01-01-0000 - Y 51-0997-35-3-01-01-0000 - Y
51-0997-36-3-01-01-0000 - Y

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

5586-00 5587-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/08/89.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/06/84.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 148724 RECEIVED 02/23/2016.