STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76H 84507-00 PROVISIONAL PERMIT

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: ERROL C RUPP

3700 E CARLTON CREEK RD FLORENCE, MT 59833-6160

TERI J HUGHES-RUPP 3700 E CARLTON CREEK RD FLORENCE, MT 59833-6160

Priority Date: DECEMBER 1, 1992 at 01:00 P.M.

Enforceable Priority Date: DECEMBER 1, 1992 at 01:00 P.M.

Purpose (use): IRRIGATION

STOCK

Maximum Flow Rate: 150.00 GPM
Maximum Volume: 21.05 AC-FT

Maximum Acres: 7.00

Source Name: UNNAMED TRIBUTARY OF BITTERROOT RIVER

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 SENWNE 36 11N 20W MISSOULA

Period of Diversion: APRIL 1 TO OCTOBER 31

Diversion Means: PUMP

2 SENWNE 36 11N 20W MISSOULA

Period of Diversion: APRIL 1 TO OCTOBER 31

Diversion Means: LIVESTOCK DIRECT FROM SOURCE

MEANS: LIVESTOCK DRINKING DIRECTLY FROM SOURCE.

Purpose (Use): IRRIGATION

Irrigation Type: SPRINKLER **Volume:** 21.00 AC-FT

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

IDAcresGovt LotQtr SecSecTwpRgeCounty17.00S2NWNE3611N20WMISSOULA

Total: 7.00

Purpose (Use): STOCK
Volume: 0.05 AC-FT

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

ID Acres Govt Lot Qtr Sec Sec Twp Rge County

1 SENWNE 36 11N 20W MISSOULA

Geocodes/Valid: 04-1975-36-1-01-04-0000 - Y

Remarks:

Remarks:

WATER MEASUREMENT REQUIREMENT - UNIQUE TYPE

THIS PERMIT IS SUBJECT TO THE PERMITTEE MAINTAINING CURRENT SPRINKLER CHARTS AND A RECORD OF ANY SYSTEM CHANGES ALONG WITH WRITTEN RECORDS OF HIS DIVERSION SCHEDULE OR POWER USAGE SO THAT THE FLOW RATE AND VOLUME OF WATER DIVERTED CAN BE DETERMINED. SAID RECORDS SHALL BE SUBMITTED BY NOVEMBER 30 AND/OR UPON REQUEST TO THE WATER RESOURCES REGIONAL OFFICE 1610 S 3RD ST W SUITE 103, TOWN & COUNTRY SHOPPING CENTER, PO BOX 5004, MISSOULA, MT 59806-5004.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/19/99.