

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 85099-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** FITZ LH COKER  
6533 JACKSON CREEK RD  
BOZEMAN, MT 59715-9679

**Priority Date:** FEBRUARY 22, 1993 at 10:43 A.M.

**Enforceable Priority Date:** FEBRUARY 22, 1993 at 10:43 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 14.00 GPM

**Maximum Volume:** 3.50 AC-FT

**Maximum Acres:** 1.00

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENENE	29	1S	7E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 140.00 FEET

**Static Water Level:** 7.00 FEET

**Casing Diameter:** 4.50 INCHES

**Pump Size:** 0.75 HP

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENENE	29	1S	7E	GALLATIN

**Purpose (Use):** LAWN AND GARDEN

**Volume:** 2.50 AC-FT

**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		NENENE	29	1S	7E	GALLATIN

**Total:** 1.00

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

**LAND DESCRIPTION CLARIFICATION**

THE POINT OF DIVERSION AND PLACE OF USE ARE LOCATED IN TRACT A OF CERTIFICATE OF SURVEY NO. 1229-A.