STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:	41H 87239-00 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT						
	Version: 1	ORIGINAL	RIGHT	•			
	V	ersion Status:	ACTIV	Έ			
Owners:	CATHLEEN PERKINS 11220 BRIDGER CANYON RD BOZEMAN, MT 59715						
Priority Date:	JULY 27, 1993 at 10:23 A.M.						
Enforceable Priority Date: JULY 27, 1993 at 10:23 A.M.							
Purpose (use):	DOMESTIC						
Maximum Flow Rate:	14.00 GPM						
Maximum Volume:	1.00 AC-FT						
Source Name:	GROUNDW	GROUNDWATER					
Source Type:	GROUN	NDWATER					
Point of Diversion and Means of Diversion:							
ID	Govt Lot	<u>Qtr Sec</u>	<u>Sec</u>	Twp		<u>County</u>	
1		SWSENE	17	1S	7E	GALLATIN	
Period of Diversion	JANUARY 1	TO DECEME	3ER 31				
Diversion Means:							
	WELL						
Well Depth:	410.00 FEE						
Well Depth: Static Water Level	410.00 FEE 220.00 FEE	Т					
Well Depth: Static Water Level Casing Diameter:	410.00 FEE 220.00 FEE 4.50 INCHE	Т					
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Well Depth: Static Water Level Casing Diameter:	410.00 FEE 220.00 FEE 4.50 INCHE	T S					
Well Depth: Static Water Level Casing Diameter: Pump Size:	410.00 FEE 220.00 FEE 4.50 INCHE 3.00 HP DOMESTIC 1	TS					
Well Depth: Static Water Level Casing Diameter: Pump Size: Purpose (Use):	410.00 FEE 220.00 FEE 4.50 INCHE 3.00 HP DOMESTIC	TS					
Well Depth: Static Water Level Casing Diameter: Pump Size: Purpose (Use): Households:	410.00 FEE 220.00 FEE 4.50 INCHE 3.00 HP DOMESTIC 1 1.00 AC-FT	TS	ER 31				
Well Depth: Static Water Level: Casing Diameter: Pump Size: Purpose (Use): Households: Volume:	410.00 FEE 220.00 FEE 4.50 INCHE 3.00 HP DOMESTIC 1 1.00 AC-FT	T S	ER 31				
Well Depth: Static Water Level: Casing Diameter: Pump Size: Purpose (Use): Households: Volume: Period of Use: Place of Use: <u>ID</u> <u>Acres</u>	410.00 FEE 220.00 FEE 4.50 INCHE 3.00 HP DOMESTIC 1 1.00 AC-FT	T S I to DECEMB <u>Qtr Sec</u>	<u>Sec</u>	Twp	Rge	<u>County</u>	
Well Depth: Static Water Level Casing Diameter: Pump Size: Purpose (Use): Households: Volume: Period of Use: Place of Use:	410.00 FEE 220.00 FEE 4.50 INCHE 3.00 HP DOMESTIC 1 1.00 AC-FT JANUARY 1	T S I to DECEMB		<u>Twp</u> 1S	Rge 7E	<u>County</u> GALLATIN	
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Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

LAND DESCRIPTION CLARIFICATION

THE POINT OF DIVERSION AND PLACE OF USE ARE LOCATED IN TRACT B OF CERTIFICATE OF SURVEY NO. 1679.