March 28, 2017 Page 1 of 2
411 89647-00 General Abstract

#### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 411 89647-00 STATEMENT OF CLAIM

Version: 2 -- CHANGE AUTHORIZATION

**Version Status: ACTIVE** 

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER

AMOUNT.

Owners: ZINN FAMILY TRUST

ZINN RAYMOND D & DELONA F

228 CAMINO AL LAGO ATHERTON, CA 94027-5453

Priority Date: JUNE 2, 1900

Enforceable Priority Date: JUNE 2, 1900

Purpose (use): IRRIGATION

**STOCK** 

FISH AND WILDLIFE

Irrigation Type: FLOOD

Maximum Flow Rate: 1.25 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT

PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 4 - MODERATELY LOW
Climatic Area: 4 - MODERATELY LOW
Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 71.90

Source Name: WALKER CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

ID Govt Lot Qtr Sec Sec Twp Rge County

1 SENWSW 5 9N 5W LEWIS AND CLARK

Period of Diversion: MAY 15 TO SEPTEMBER 15

**Diversion Means:** HEADGATE

Ditch Name: CLAUSEN-CARSON DITCH

2 NWNESW 5 9N 5W LEWIS AND CLARK

Period of Diversion: MAY 15 TO SEPTEMBER 15

**Diversion Means:** HEADGATE

DITCH NAME: CLAUSEN-CARSON DITCH

**Reservoir:** ON STREAM

Govt Lot Qtr Sec Sec Twp Rge County

NWNESW 5 9N 5W LEWIS AND CLARK

**Period of Use:** MAY 15 to SEPTEMBER 15

Purpose (Use): IRRIGATION

Period of Use: MAY 15 to SEPTEMBER 15

Place of Use:

| <u>ID</u> | Acres | Govt Lot | <b>Qtr Sec</b> | <u>Sec</u> | <b>Twp</b> | Rge | County          |
|-----------|-------|----------|----------------|------------|------------|-----|-----------------|
| 1         | 0.40  |          | NENENE         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 2         | 0.50  |          | SENENE         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 3         | 4.10  |          | SWNENE         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 4         | 3.50  |          | NENWNE         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 5         | 5.90  |          | NWNWNE         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 6         | 6.10  |          | SENWNE         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 7         | 10.00 |          | SWNWNE         | 5          | 9N         | 5W  | LEWIS AND CLARK |

| P | lace | οf  | Use: |  |
|---|------|-----|------|--|
|   | acc  | 171 | USE. |  |

| $\overline{\mathbf{ID}}$ | <u>Acres</u> | Govt Lot | <b>Qtr Sec</b> | <u>Sec</u> | <u>Twp</u> | Rge | <b>County</b>   |
|--------------------------|--------------|----------|----------------|------------|------------|-----|-----------------|
| 8                        | 3.20         |          | NWSWNE         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 9                        | 3.00         |          | NENENW         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 10                       | 3.00         |          | NWNENW         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 11                       | 5.00         |          | SENENW         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 12                       | 7.80         |          | SWNENW         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 13                       | 9.70         |          | NESENW         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 14                       | 3.80         |          | NWSENW         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 15                       | 2.70         |          | SESENW         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| 16                       | 3.20         |          | SWSENW         | 5          | 9N         | 5W  | LEWIS AND CLARK |
| Total:                   | 71.90        |          |                |            |            |     |                 |

Purpose (Use): STOCK

Period of Use: MAY 15 to SEPTEMBER 15

Place of Use:

<u>ID</u> **Govt Lot Qtr Sec Sec** <u>Twp</u> Rge **County** Acres LEWIS AND CLARK **SENENW** 5 9N 5W 5W LEWIS AND CLARK 2 **NESENW** 5 9N

Purpose (Use): FISH AND WILDLIFE

Period of Use: MAY 15 to SEPTEMBER 15

Place of Use:

<u>ID</u> Acres **Govt Lot** Qtr Sec <u>Sec</u> <u>Twp</u> Rge **County** 5W LEWIS AND CLARK 1 5 9N **SENENW** 2 **NESENW** 5 9N 5W LEWIS AND CLARK

Geocodes/Valid: 05-1781-05-1-01-01-0000 - Y 05-1781-05-1-01-02-0000 - Y

05-1781-05-1-01-10-0000 - Y

## Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

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THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

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NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/28/95.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/29/95.

### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 11239 RECEIVED 10/30/2003.

OWNERSHIP UPDATE TYPE 608 # 30679 RECEIVED 02/02/2006.

OWNERSHIP UPDATE TYPE 608 # 54856 RECEIVED 02/05/2008.

OWNERSHIP UPDATE TYPE DOR # 137448 RECEIVED 12/03/2015.