

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 411 90099-00 EXEMPT NOTICE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: JEFFREY A CHRISTISON
3495 JUNIPER DR
HELENA, MT 59602-7502

CRYSTAL S MURPHY
3495 JUNIPER DR
HELENA, MT 59602-7502

Priority Date: JUNE 22, 1973
Enforceable Priority Date: JUNE 22, 1973

Purpose (use): LAWN AND GARDEN
STOCK

Maximum Flow Rate: 20.00 GPM

Maximum Volume: 12.60 AC-FT

Maximum Acres: 5.00

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|-----------------|
| 1 | | NWNENE | 17 | 10N | 3W | LEWIS AND CLARK |

Period of Diversion: APRIL 15 TO OCTOBER 15
Diversion Means: WELL
Subdivision: LAMB RANCHETTES TRACT/LOT: 10
Well Depth: 48.00 FEET
Static Water Level: 12.00 FEET
Casing Diameter: 6.00 INCHES

Purpose (Use): LAWN AND GARDEN
Volume: 12.50 AC-FT
Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|---------------------|------------------------------|------------|------------|------------|-----------------|
| 1 | | | NWNENE | 17 | 10N | 3W | LEWIS AND CLARK |
| | | Subdivision: | LAMB RANCHETTES TRACT/LOT 10 | | | | |
| 2 | | | NENWNE | 17 | 10N | 3W | LEWIS AND CLARK |
| | | Subdivision: | LAMB RANCHETTES TRACT/LOT 10 | | | | |

Purpose (Use): STOCK
Volume: 0.10 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|---------------------|------------------------------|------------|------------|------------|-----------------|
| 1 | | | NWNENE | 17 | 10N | 3W | LEWIS AND CLARK |
| | | Subdivision: | LAMB RANCHETTES TRACT/LOT 10 | | | | |

LAWN AND GARDEN IRRIGATION OF 5 ACRES WITHIN THE ABOVE DESCRIPTIONS

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

90099-00 90100-00

Remarks:

ASSOCIATED RIGHT

THIS RIGHT AND 411-E090100-00 IRRIGATE THE SAME ACRES. THE COMBINED USE FOR IRRIGATION FROM THE TWO WELLS IS 12.50 ACRE-FEET PER YEAR.

EXEMPT NOTICE INFORMATION

A PERSON EXEMPT FROM FILING IN THE ADJUDICATION PURSUANT TO § 85-2-222, MCA, AND WHO FILED A FORM 627 (NOTICE) WITH THE DNRC WAS THEREAFTER ABLE TO RECEIVE NOTIFICATION FROM THE DNRC OF PERMIT APPLICATIONS, CHANGE AUTHORIZATIONS, OR RESERVATIONS THAT MIGHT AFFECT THE OWNER'S EXEMPT OR OTHER WATER RIGHT(S). FILING OF THE NOTICE AND ACCEPTANCE BY THE DNRC DID NOT CONSTITUTE THE ESTABLISHMENT OF OR CONFIRM THE EXISTENCE OF A VALID EXISTING WATER RIGHT.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 16765 RECEIVED 07/22/2004.