

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 91494-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: LARRY BLACKWOOD
2919 HAWKLINE RD
BOZEMAN, MT 59715

CONSTANCE C BLACKWOOD
2919 HAWKLINE RD
BOZEMAN, MT 59715

Priority Date: OCTOBER 13, 1994 at 01:22 P.M.
Enforceable Priority Date: OCTOBER 13, 1994 at 01:22 P.M.

Purpose (use): DOMESTIC
FISH AND WILDLIFE
IRRIGATION
LAWN AND GARDEN

Maximum Flow Rate: 5.00 GPM

Maximum Volume: 1.89 AC-FT

Maximum Acres: 0.35

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNE	35	1S	7E	GALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: DEVELOPED SPRING
Subdivision: BRIDGER HOLLOW TRACT/LOT: 6
UPPER SPRING

Reservoir: OFF STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	SWSWNE	35	1S	7E	GALLATIN

Surface Area: 0.01 ACRES

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWNE	35	1S	7E	GALLATIN
		Subdivision:	BRIDGER HOLLOW TRACT/LOT 6				

Purpose (Use): FISH AND WILDLIFE
Volume: 0.01 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWNE	35	1S	7E	GALLATIN
		Subdivision:	BRIDGER HOLLOW TRACT/LOT 6				

Purpose (Use): IRRIGATION
Irrigation Type: OTHER
Volume: 0.25 AC-FT
Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.10		SWSWNE	35	1S	7E	GALLATIN
		Subdivision:	BRIDGER HOLLOW TRACT/LOT 6				
Total:	0.10						

Purpose (Use): LAWN AND GARDEN
Volume: 0.63 AC-FT
Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.25		SWSWNE	35	1S	7E	GALLATIN
		Subdivision:	BRIDGER HOLLOW TRACT/LOT 6				
Total:	0.25						

Geocodes/Valid: -- NO VALID GEOCODES --