

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76G 92296-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** C A CARRUTHERS  
127 LOW VIEW ST  
BUTTE, MT 59701-7634  
  
MAXINE CARRUTHERS  
127 LOW VIEW ST  
BUTTE, MT 59701-7634

OWNERSHIP UPDATE PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT MAY BE SPLIT INTO SEPARATE WATER RIGHTS UPON REQUEST OF THE OWNERS.

**Priority Date:** AUGUST 17, 1885  
**Enforceable Priority Date:** AUGUST 17, 1885

**Type of Historical Right:** DECREED

**Purpose (use):** STOCK

**Maximum Flow Rate:**

**Maximum Volume:** THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

**Source Name:** BLACKTAIL CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|---------------|
| 1         |                 | W2SWNE     | 16         | 2N         | 7W         | SILVER BOW    |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** PUMP

|   |  |        |    |    |    |            |
|---|--|--------|----|----|----|------------|
| 2 |  | W2NWSE | 16 | 2N | 7W | SILVER BOW |
|---|--|--------|----|----|----|------------|

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** PUMP

|   |  |        |    |    |    |            |
|---|--|--------|----|----|----|------------|
| 3 |  | NESESW | 16 | 2N | 7W | SILVER BOW |
|---|--|--------|----|----|----|------------|

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** PUMP

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1         |              |                 | W2SWNE     | 16         | 2N         | 7W         | SILVER BOW    |
| 2         |              |                 | W2NWSE     | 16         | 2N         | 7W         | SILVER BOW    |
| 3         |              |                 | NESESW     | 16         | 2N         | 7W         | SILVER BOW    |

**Geocodes/Valid:** 01-1095-16-1-01-08-0000 - Y      01-1095-16-1-05-35-0000 - Y  
01-1095-16-4-01-01-0000 - Y      01-1095-16-4-01-15-0000 - Y

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.