## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:  | 41G 95737-00 STATEMENT OF CLAIM<br>Version: 1 ORIGINAL RIGHT   |                |                  |                  |                  |                             |
|--|--|----------------|------------------|------------------|------------------|-----------------------------|
|  | -  | _              | -                |                  |                  |                             |
| Owners:  | Version Status: ACTIVE<br>WILKEN FAMILY TRUST<br>29 BRONCO DR<br>THREE FORKS, MT 59752-9305  |                |                  |                  |                  |                             |
|  | DEBORAH J WILKEN<br>29 BRONCO DR<br>THREE FORKS, MT 59752-9305   |                |                  |                  |                  |                             |
|  | STEVEN D WILKEN<br>29 BRONCO DR<br>THREE FORKS, MT 59752-9305  |                |                  |                  |                  |                             |
| Priority Date:   | MAY 31, 1889   |                |                  |                  |                  |                             |
| Enforceable Priority Date: MAY 31, 1889<br>Type of Historical Right: FILED                     |  |                |                  |                  |                  |                             |
| Purpose (use):   | STOCK  |                |                  |                  |                  |                             |
| Maximum Flow Rate:   |  |                |                  |                  |                  |                             |
|  | NO FLOW RATE HAS BEEN DECREED BECAUSE THIS USE CONSISTS OF STOCK<br>DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM.   |                |                  |                  |                  |                             |
| Maximum Volume:  | THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED<br>FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER<br>ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING<br>CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER<br>SOURCE. |                |                  |                  |                  |                             |
| Source Name:   | JEFFERSON RIVER  |                |                  |                  |                  |                             |
| Source Type:   | SURFACE WATER  |                |                  |                  |                  |                             |
| Point of Diversion and Means of Diversion:   |  |                |                  |                  |                  |                             |
| <u>ID</u><br>1   | Govt Lot   | <u>Qtr Sec</u> | <u>Sec</u><br>23 | <u>Twp</u><br>2N |                  | <u>County</u><br>BROADWATER |
| Period of Diversion: JANUARY 1 TO DECEMBER 31<br>Diversion Means: LIVESTOCK DIRECT FROM SOURCE |  |                |                  |                  |                  |                             |
| Period of Use:   | JANUARY 1 to DECEMBER 31   |                |                  |                  |                  |                             |
| Place of Use:  |  |                |                  |                  |                  |                             |
| $\frac{ID}{1}$ <u>Acres</u>  | <u>Govt Lot</u>  | <u>Qtr Sec</u> | <u>Sec</u><br>23 | <u>Twp</u><br>2N | <u>Rge</u><br>1W | <u>County</u><br>BROADWATER |
| Geocodes/Valid:  | 43-1104-23-1-0   | 1-01-0000      | - Y              |                  |                  |                             |

## **Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/21/88.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/24/89.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 26453 RECEIVED 11/04/2005. OWNERSHIP UPDATE TYPE 608 # 50437 RECEIVED 08/08/2007. OWNERSHIP UPDATE TYPE DOR # 117434 RECEIVED 02/06/2013.