STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right N | umber: | 411 96143- | | ל WATE | R CFR | TIFIC | ATE |
|---|--------------|---|--------------------------|-----------------|------------------|------------------|---|
| ······ | | Version: 1 ORIGINAL RIGHT | | | | | |
| | | V | ersion Status: | ACTIV | E | | |
| Owners: | | WILLOW CREEK REALTY INVESTORS LLC 1350 DEER MEADOW DR HELENA, MT 59601-9634 | | | | | |
| Priority Date: | | SEPTEMBER 21, 1995 at 10:30 A.M. | | | | | |
| Enforceable Priority Date: SEPTEMBER 21, 1995 at 10:30 A.M. | | | | | | | |
| Purpose (use): | | DOMESTIC LAWN AND GARDEN STOCK | | | | | |
| Maximum Flow Rate: | | 15.00 GPM | | | | | |
| Maximum Volume: | | 2.78 AC-FT | | | | | |
| Maximum Acres: | | 0.69 | | | | | |
| Source Name: | | GROUNDWATER | | | | | |
| Source Type: GROUNDWATER | | | | | | | |
| Point of Divers | ion and M | | | | | | |
| <u>ID</u> 1 | | <u>Govt Lot</u> | <u>Qtr Sec</u> NWSENE | <u>Sec</u> 3 | <u>Twp</u> 9N | | <u>County</u> LEWIS AND CLARK |
| | | | 1 TO DECEM | BER 31 | | | Flow Rate: 15.00 GPM |
| Diversion Means: | | | | | | A OT / | от <i>г</i> |
| Subdivision: Well Depth: | | MILL SITE TRACTS (MILL CRK TR) TRACT/LOT: 5 400.00 FEET | | | | | |
| Static Water Level | | | | | | | |
| Casing Diameter: | | 4.00 INCHES | | | | | |
| Pump Size: | | 1.50 HP | | | | | |
| Well Loc | cation: | 1415 ELK | TRAIL DR | | | | |
| Purpose (Use): | | DOMESTIC | ; | | | | |
| Households: | | 1 | | | | | |
| Volume: | | 1.00 AC-FT | | | | | |
| Period of Use: | | JANUARY 1 to DECEMBER 31 | | | | | |
| Place of | Use: | | | | | | |
| <u>ID</u> 1 | <u>Acres</u> | Govt Lot | <u>Qtr Sec</u> NWSENE | <u>Sec</u> 3 | <u>Twp</u> 9N | <u>Rge</u> 5W | <u>County</u> LEWIS AND CLARK |
| I | Subdivisi | ion: MI | | - | | - | TRACT/LOT 5 |
| | | | | , | | , | |
| Purpose (Use): | | LAWN AND | GARDEN | | | | |
| Volume: | | 1.73 AC-FT | | | | | |
| Period of | f Use: | APRIL 15 to | OCTOBER 1 | 15 | | | |
| Place of | Uso | | | | | | |
| <u>ID</u> | Acres | Govt Lot | Qtr Sec | Sec | Twp | Rge | County |
| 1 | 0.69 | | NWSENE | 3 | 9N | 5W | |
| | Subdivisi | ion: MI | LL SITE TRAG | CTS (M | ILL CRK | (TR) 1 | FRACT/LOT 5 |
| Total: | 0.69 | | | | | | |
| Purpose (Use): | | STOCK | | | | | |
| Volume: | | 0.05 AC-FT | | | | | |
| Period of Use: | | APRIL 1 to OCTOBER 1 | | | | | |
| | l Use. | | | | | | |
| Place of | | | | | | | |
| ID | | Govt Lot | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | |
| | Use: | <u>Govt Lot</u> | <u>Qtr Sec</u> NWSENE | 3 | 9N | 5W | <u>County</u> LEWIS AND CLARK IRACT/LOT 5 |

LOCATED AT 1415 ELK TRAIL DR, HELENA MT

Geocodes/Valid: 05-1781-03-1-01-30-0000 - Y

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

77597-00 96143-00

ASSOCIATED RIGHT

THIS CERTIFICATE AND 411-C077597-00 CAN PROVIDE WATER TO THE SAME HOME. THE COMBINED USE FOR DOMESTIC CANNOT EXCEED 1.63 ACRE-FEET PER YEAR.

REISSUED RIGHT

THE RIGHT ISSUED ON 01/30/1997 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE QUARTER SECTIONS WERE INCORRECT AND STREET LOCATION WAS ADDED.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 276 RECEIVED 01/02/2002. OWNERSHIP UPDATE TYPE DOR # 113136 RECEIVED 08/19/2013. OWNERSHIP UPDATE TYPE DOR # 149569 RECEIVED 11/14/2016.