## STATE OF MONTANA

## DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

Water Right Number: 41QJ 97248-00 STATEMENT OF CLAIM

Version: 2 -- POST DECREE

**Version Status: ACTIVE** 

Owners: DEARBORN RANCH LLC

PO BOX 5287

**REDWOOD CITY, CA 94063-5287** 

Priority Date: FEBRUARY 16, 1899

Enforceable Priority Date: FEBRUARY 16, 1899

Type of Historical Right: FILED

Purpose (use): IRRIGATION

**Irrigation Type:** FLOOD

Maximum Flow Rate: 2.27 CFS

THE FLOW RATE OF THIS WATER RIGHT HAS BEEN REDUCED TO THE 17 GPM PER ACRE GUIDELINE. THE FLOW RATE MAY BE CONTESTED BY PROPER

OBJECTION.

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT

PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 3 - MODERATE

Maximum Acres: 60.00

Source Name: UNNAMED TRIBUTARY OF ROCK CREEK

**Source Type:** SURFACE WATER

ALSO KNOWN AS SPRING CREEK

Point of Diversion and Means of Diversion:

ID Govt Lot Qtr Sec Sec Twp Rge County

1 SWSENE 13 15N 4W LEWIS AND CLARK

Period of Diversion: MARCH 1 TO NOVEMBER 30

**Diversion Means:** HEADGATE

2 NESWSE 13 15N 4W LEWIS AND CLARK

Period of Diversion: MARCH 1 TO NOVEMBER 30

**Diversion Means:** HEADGATE

Period of Use: MARCH 1 to NOVEMBER 30

Place of Use:

ID Acres Govt Lot Qtr Sec Sec Twp Rge County

1 45.00 SE 13 15N 4W LEWIS AND CLARK 2 15.00 N2NE 24 15N 4W LEWIS AND CLARK

**Total:** 60.00

Geocodes/Valid: 05-2445-13-4-01-01-0000 - Y 05-2445-24-1-01-01-0000 - Y

## Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

97244-00 97245-00 97246-00 97247-00 97248-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/30/1998.

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