#### STATE OF MONTANA

#### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 76F 97601-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: JOHN W ANDES

300 ESTATE DR

MOUNT JULIET, TN 37122-2032

MONTANA, STATE OF BOARD OF LAND COMMISSIONERS

TRUST LAND MANAGEMENT DIVISION

PO BOX 201601

HELENA, MT 59620-1601

OWNERSHIP UPDATE PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT MAY

BE SPLIT INTO SEPARATE WATER RIGHTS UPON REQUEST OF THE OWNERS.

**Priority Date:** JUNE 1, 1937

Enforceable Priority Date: JUNE 1, 1937

Type of Historical Right: FILED

Purpose (use): STOCK

Maximum Flow Rate: A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE

CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A

DITCH SYSTEM.

Maximum Volume: THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR

STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER

SOURCE.

Source Name: PARK CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

ID Govt Lot Qtr Sec Sec Twp Rge County

1 NW 1 14N 9W LEWIS AND CLARK

Period of Diversion: MARCH 31 TO NOVEMBER 1

**Diversion Means:** LIVESTOCK DIRECT FROM SOURCE

2 SENENW 1 14N 9W LEWIS AND CLARK

Period of Diversion: MARCH 31 TO NOVEMBER 1

Diversion Means: HEADGATE

Ditch Name: JONES DITCH

Period of Use: MARCH 31 to NOVEMBER 1

Place of Use:

<u>ID</u> <u>Acres</u> Govt Lot Qtr Sec <u>Sec</u> <u>Twp</u> <u>Rge</u> **County** 1 **SWNF** 1 14N LEWIS AND CLARK 2 14N 9W LEWIS AND CLARK E2NW 3 N2SE 1 14N 9W LEWIS AND CLARK 4 9W LEWIS AND CLARK **NESW** 14N

Geocodes/Valid: 05-2336-01-1-01-20-0000 - Y 05-2336-01-4-01-01-0000 - Y

### Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

97600-00 97601-00 97605-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

#### **OWNERSHIP UPDATE RECEIVED**

## Remarks:

OWNERSHIP UPDATE TYPE DOR # 84250 RECEIVED 06/16/2010. OWNERSHIP UPDATE TYPE 608 # 88785 RECEIVED 07/05/2011.