#### STATE OF MONTANA

## DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 76F 97717-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

Owners: JOSEPH P EVE

PO BOX 9587

KALISPELL, MT 59904-2587 MELANIE F VANKOTEN-EVE

PO BOX 9587

KALISPELL, MT 59904-2587

Priority Date: MAY 1, 1890

Enforceable Priority Date: MAY 1, 1890

Type of Historical Right: DECREED

Purpose (use): IRRIGATION

Irrigation Type: FLOOD

**Maximum Flow Rate:** 2.25 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT

PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 5 - LOW

Maximum Acres: 330.00

Source Name: DAVIS CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1SENWSW1011N9WPOWELL

Period of Diversion: JUNE 1 TO JULY 1

Diversion Means:HEADGATEDitch Name:JONES DITCH

Period of Use: JUNE 1 to JULY 1

#### Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<b>County</b>
1	10.00		S2NESW	2	11N	9W	POWELL
2	60.00		S2SW	2	11N	9W	POWELL
3	130.00		NE	10	11N	9W	POWELL
4	70.00		E2NW	10	11N	9W	POWELL
5	30.00		NWSE	10	11N	9W	<b>POWELL</b>
6	30.00		NESW	10	11N	9W	POWELL

Total: 330.00

Geocodes/Valid: 28-1988-02-3-01-01-0000 - Y 28-1988-10-1-01-01-0000 - Y

#### Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

97717-00 97718-00 97719-00 97720-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

97721-00

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/23/89.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/28/89.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/03/84.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/24/98.

### **OWNERSHIP UPDATE RECEIVED**

## Remarks:

OWNERSHIP UPDATE TYPE 608 # 57472 RECEIVED 04/02/2008.