## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:                                     | 76H 100508-00 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT       |
|---|--|
|   | Version Status: ACTIVE   |
| Owners:   | BILLIE L STAHL<br>429 COOPER LN<br>HAMILTON, MT 59840                  |
|   | MICHAEL D STAHL<br>429 COOPER LN<br>HAMILTON, MT 59840                 |
| Priority Date:  | APRIL 25, 1997 at 09:34 A.M.   |
| Enforceable Priority Date: APRIL 25, 1997 at 09:34 A.M. |  |
| Purpose (use):  | LAWN AND GARDEN  |
| Maximum Flow Rate:                                      | 25.00 GPM  |
| Maximum Volume:   | 2.50 AC-FT   |
| Maximum Acres:  | 1.00   |
| Source Name:  | GROUNDWATER  |
| Source Type:  | GROUNDWATER  |
| Point of Diversion and Means of Diversion:              |  |
| ID  | Govt Lot <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> |
| 1   | SENWNW 6 5N 20W RAVALLI  |
| Period of Diversion: APRIL 1 TO OCTOBER 31              |  |
| Diversion Means:<br>Subdivision:                        | WELL<br>LINNDALE ADD TRACT/LOT: 28                                     |
| Well Depth:   | 33.00 FEET   |
| Static Water Level                                      |  |
| <b>Casing Diameter:</b>                                 | 6.00 INCHES  |
| Pump Size:  | 1.00 HP  |
| Purpose (Use):  | LAWN AND GARDEN  |
| Volume:   | 2.50 AC-FT   |
| Period of Use:  | APRIL 1 to OCTOBER 31  |
| Place of Use:   |  |
| <u>ID</u> <u>Acres</u>                                  | <u>Govt Lot</u> <u>Qtr Sec Sec Twp Rge</u> <u>County</u>               |
| 1 0.50  | SENWNW 6 5N 20W RAVALLI  |
| Subdivisi<br>2 0.50                                     | on: LINNDALE ADD TRACT/LOT 27<br>SENWNW 6 5N 20W RAVALLI               |
| Z 0.50<br>Subdivisi                                     |  |
| <b>Total:</b> 1.00                                      |  |
| Geocodes/Valid:   | 13-1367-06-2-02-13-0000 - Y  |

**Remarks:** 

## **OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 09/04/98.