#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number:	411 6696-00 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT					
Owners:	Version: 1 ORIGINAL RIGHT Version Status: ACTIVE THERESA M MARTINEZ 5875 SHANGRILA DR HELENA, MT 59602-9441					
Priority Date:	OCTOBER 20, 1975 at 04:35 P.M.					
Enforceable Priority Date: OCTOBER 20, 1975 at 04:35 P.M.						
Purpose (use): Maximum Flow Rate: Maximum Volume:	DOMESTIC 5.00 GPM					
Source Name:	GROUNDW					
Source Type:	GROUNDWATER					
Point of Diversion and M ID 1	Govt Lot	sion: <u>Qtr Sec</u> NWSWNE	<u>Sec</u> 19	<u>Тwp</u> 11N		<u>County</u> LEWIS AND CLARK
Period of Diversion	I: JANUARY	1 TO DECEM	3ER 31			
Diversion Means: Well Depth: Static Water Level Casing Diameter: Well Location:	6.62 INCHE	T	-			
Well Depth: Static Water Level Casing Diameter:	472.00 FEE : 355.00 FEE 6.62 INCHE	T S NGRILA DR	_			
Well Depth: Static Water Level Casing Diameter: Well Location: Purpose (Use): Households:	472.00 FEE 355.00 FEE 6.62 INCHE 5875 SHA DOMESTIC 1	T S NGRILA DR	ER 31			
Well Depth: Static Water Level Casing Diameter: Well Location: Purpose (Use): Households: Volume:	472.00 FEE 355.00 FEE 6.62 INCHE 5875 SHA DOMESTIC 1	T S ANGRILA DR	ER 31 <u>Sec</u> 19	<u>Twp</u> 11N	Rge 4W	<u>County</u> LEWIS AND CLARK
Well Depth: Static Water Level Casing Diameter: Well Location: Purpose (Use): Households: Volume: Period of Use: Place of Use: <u>D</u> <u>Acres</u>	472.00 FEE 355.00 FEE 6.62 INCHE 5875 SHA DOMESTIC 1 JANUARY <u>Govt Lot</u>	T S NGRILA DR C 1 to DECEMB <u>Qtr Sec</u>	<u>Sec</u> 19	11N	4W	LEWIS AND CLARK

#### **Remarks:**

## ASSOCIATED RIGHT

THIS CERTIFICATE AND 41I 30013592 ARE FOR THE SAME WELL. 30013592 INCREASES THE FLOW RATE TO 35 GPM AND ADDS LAWN AND GARDEN AND STOCK USE.

## **OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/03/89.

# **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 68401 RECEIVED 06/08/2009.