

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76M 103794-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** SUZANNE M JOHNSON  
3927 MOUNT AVE  
MISSOULA, MT 59804  
  
ROY L JOHNSON  
3927 MOUNT AVE  
MISSOULA, MT 59804

**Priority Date:** MAY 6, 1998 at 09:20 A.M.  
**Enforceable Priority Date:** MAY 6, 1998 at 09:20 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 10.00 GPM

**Maximum Volume:** 1.63 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENWSW	25	13N	20W	MISSOULA

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** ORCHARD HOMES CO 6

**Pump Size:** 0.75 HP

TRACT A OF LOT 34, CERTIFICATE OF SURVEY NO. 455

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.63 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENWSW	25	13N	20W	MISSOULA

**Subdivision:** ORCHARD HOMES CO 6

TRACT A OF LOT 34, CERTIFICATE OF SURVEY NO. 455

**Geocodes/Valid:** 04-2199-25-3-02-07-0000 - Y