#### STATE OF MONTANA

#### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 76H 104515-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

Owners: CHAPLA FAMILY TRUST

127 EL CAPITAN LOOP

STEVENSVILLE, MT 59870-6002

DONALD B HINXMAN 110 EL CAPITAN LOOP STEVENSVILLE, MT 59870

Priority Date: MAY 10, 1930

Enforceable Priority Date: MAY 10, 1930

Type of Historical Right: FILED

Purpose (use): IRRIGATION

Irrigation Type: SPRINKLER

Maximum Flow Rate: 100.00 GPM

THE FLOW RATE OF THIS CLAIM HAS BEEN REDUCED TO 17 GPM PER ACRE.

THE FLOW RATE MAY BE CONTESTED BY PROPER OBJECTION.

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT

PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 3 - MODERATE

Maximum Acres: 5.00

Source Name: SPRING, UNNAMED TRIBUTARY OF BITTERROOT RIVER

**Source Type:** GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 SENENW 30 10N 19W RAVALLI

**Period of Diversion:** APRIL 1 TO NOVEMBER 1 **Diversion Means:** DEVELOPED SPRING

Subdivision: EAGLE WATCH SUBD TRACT/LOT: 025

Ditch Name: TAYLOR (VERNON) DITCH

PUMP IS SECONDARY MEANS OF DIVERSION.

Period of Use: APRIL 1 to NOVEMBER 1

Place of Use:

IDAcresGovt LotQtr SecSecTwpRgeCounty15.00SENWNW3010N19WRAVALLI

Subdivision: EAGLE WATCH SUBD TRACT/LOT 25

**Total:** 5.00

Geocodes/Valid: 13-1870-30-2-02-09-0000 - Y 13-1870-30-2-02-10-0000 - Y

13-1870-30-2-02-21-0000 - Y

### Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

104514-00 104515-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/05/91.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/15/88.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 25221 RECEIVED 09/21/2005.

## Remarks:

OWNERSHIP UPDATE TYPE 608 # 47626 RECEIVED 07/16/2007. OWNERSHIP UPDATE TYPE 608 # 116823 RECEIVED 01/08/2014.